STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

MO. OF COMICS RECEIVED	T	
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103 Revised 10-1-78

FILE	5a. Indicate Type of Lease	
U.S.G.S.	State Fee K	
OPERATOR OPERATOR	5, State Oli & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO CHILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	7, Unit Agreement Name	
OIL X GAS OTHER-		
Name of Operator	8. Form of Lease Name H. T. Mattern (NCT-C)	
Gulf Oil Corporation Address of Operator	9, Well No.	
P. O. Box 670, Hobbs, NM 88240	15	
Location of Well	10. Field and Pool, or Wildcat	
UNIT LETTER B 660 FEET FROM THE NOTTH LINE AND 1980 FEET FRO	Drinkard	
THE East LINE, SECTION 18 TOWNSHIP 21S MANGE 37E HAPP		
15. Elevation (Show whether DF, RT, GR, etc.)	12. County	
3485' GL	Lea	
Check Appropriate Box To Indicate Nature of Notice, Report or O NOTICE OF INTENTION TO: SUBSEQUEN	ther Data NT REPORT OF:	
PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING	
EMPORARILY ABANDON COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
CHANGE PLANS CASING TEST AND CEMENT JQB OTHER Perf, Cmt, Pe	rf Aca Frac	
OTHER FEIT, CILL, FE	II, ACZ, Plac	
7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including		
Perf 2400' with $(40)^{\frac{1}{2}}$ " JH 120° phase. Set cement retainer at Cement with 1200 sacks Gulfmix and 150 sacks Class "C" neat. cement retainer to 2465'. Perf 6686-88', 6700-02', 6708-10', $\frac{1}{2}$ " JHPF. Spot 15% NEFE HCL 6745'-6636'. Avg pres 2300#, AIR Frac with 38,000 gals gel water, 52,000# 20/40 sand and 2400 g (12) 7/8" RCNB's. Avg pres 6100#, AIR 19 BPM, ISIP 2700#, 15 out to 6780'. GIH with BP, perf sub and SN on 2-3/8" tubing the pump and rods. Complete after drilling, perfing, acidizing and	Drill cement and 6745-47' with (2) 3 BPM, ISIP 1450#. als 15% HCL with min 1500#. Clean 6763'. RIH with	
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18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
Area Engineer	DATE 3-15-82	
	MAK TO 1285	
TITLE	DATE	
APPROVED BY		