STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| WB, 87 : 0-120 BCC 214CD | T | |
|--------------------------|---|--|
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 -

| SANTA FE | | SANTA FE, NEW MEXICO 87501 | | Revised 10-1- | | |
|--|---------------------------|------------------------------|---|--|--|--|
| FILE | | SANTA FE, NEW | MEXICO 87301 | 1 | | |
| U.S.G.S. | | | | 5a. Indicate Type of Lease | | |
| LAND OFFICE | - | | | State A Fee | | |
| OPERATOR | | | | 5. State Oil & Gas Lease No. LG-3608 | | |
| | | | WELL C | | | |
| (DO NOT USE THIS FO | | SAND REPORTS ON | | | | |
| 01L | OTHER- | | | 7. Unit Agreement Name | | |
| Name of Operator | C C-9 OTHER | | | 8. Form or Lease Name | | |
| Exxon Corpo | ration | | | New Mexico "DA" | | |
| P.O. Box 16 | 00, Midland, | TX 79702 | | 9. Well No. Scate | | |
| Location of Well | | | | 10. Field and Pool, or Wildcat | | |
| • • | 1980 , | ET FROM THE North | LINE AND 1980 PEET PA | Undesignated | | |
| | | | | | | |
| East | 31 | TOWNSHIP 21S | RANGE 35E | (| | |
| | LINE, SECTION | - | | | | |
| | 15 | . Elevation (Show whether | DF, RT, GR, etc.) | 12. County | | |
| | | Late | r | Lea | | |
| 16. | Check Appropriate | e Box To Indicate N | lature of Notice, Report or C | Other Data | | |
| " " | CE OF INTENTION | | | NT REPORT OF: | | |
| PERFORM REMEDIAL WORK | 7 | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | | |
| TEMPORARILY ABANDON | Ħ | _ | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT | | |
| 7 | 4 | CHANGE PLANS | CASING TEST AND CEMENT JOB X | _ | | |
| PULL OR ALTER CASING | | | OTHER | Г | | |
| OTHER | | · · · | OTRER | | | |
| | | | | | | |
| 17. Describe Proposed or Co work) SEE RULE 1 (03. | ompleted Operations (Clea | arly state all pertinent det | ails, and give pertinent dates, includi | ing estimated date of starting any propose | | |
| Smudded 17 | 1/2" hole 12 | :00 p.m. midni | ght 4-14-82. | | | |
| Drilled 17 | 1/2 hole to | 1800' | . 9 | | | |
| Drilled 1/ | 1/2 HOIE CO | TOUU . | set at 1794' | | | |
| Ran 45 Joir | its 1//1 45. | 0# K-00 Casing | set at 1794'. | "C" POR 10.00 a m | | |
| Cement $W/19$ 4-20-82. | WOC. | "C" cement, ta | liled w/200 Sx Class | "C", POB 10:00 a.m. | | |
| Tested casi | ing at 8:00 p | .m. $4-21-82 \text{ w}/$ | 2000# held OK. | | | |
| Drilled plu | ig and cement | 6:30 p.m. 4-2 | 3-82. | | | |
| Drilling. | ., | . | | | | |
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|----------------------|--|--|-------------------------------|---------|----------|----------|
| 18. I hereby certify | that the information above is true and | complete to the bes | t of my knowledge and belief. | | | |
| *16HED &. | Gi Louis | * * * * * * * * | Sr. Administrator | 4-30-82 | | |
| | ORIGINAL SIGNED BY | | | | MAY 5 | 1982 |
| APPROVED BY | JERRY SEXTON | TITLE | | DATE | | <u> </u> |