Form 9–331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

N. M. OIL CONS. COMMISSION
P. O. ___ ___

5. LEASE DESIGNATION AND SERIAL NO.
NM-17252

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.

OIL WELL [X]   GAS WELL [ ]   OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR

MINERALS, INC.

8. FARM OR LEASE NAME

LLANO FEDERAL

3. ADDRESS OF OPERATOR

P. O. Box 1320, Hobbs, NM 88240

9. WELL NO.

1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1650' FSL, 330' FEL Sec. 31 T-20-S, R-39-E

10. FIELD AND POOL, OR WILDCAT

Sandhills/Grayburg
San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

31 - 26S - 39E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3560.8' G.L.

12. COUNTY OR PARISH
Lea

13. STATE
NM

16.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO :

TEST WATER SHUT-OFF	[ ]
FRACTURE TREAT	[ ]
SHOOT OR ACIDIZE	[ ]
REPAIR WELL	[ ]
(Other)	

PULL OR ALTER CASING	[ ]
MULTIPLE COMPLETE	[ ]
ABANDON*	[ ]
CHANGE PLANS	[ ]

SUBSEQUENT REPORT OF :

WATER SHUT-OFF	[ ]
FRACTURE TREATMENT	[ ]
SHOOTING OR ACIDIZING	[ ]
(Other) See Below	

REPAIRING WELL	[ ]
ALTERING CASING	[ ]
ABANDONMENT*	[X]

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

3/10/82

Ran rods and pump in well. Turned well into production tanks.
Well produced 58 bbls. oil, 118 bbls. water and 80 MCF gas in
24 hours.

18. I hereby certify that the foregoing is true and correct

SIGNED _____   TITLE PRESIDENT and CEO   DATE 3/19/__

ROGER A. CHAPMAN

(This space for Federal or State office use)

APPROVED BY ____ MAR 2 6 1982 ____   TITLE ____   DATE ____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side