

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 3a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> For <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>LG 0718                                                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM O-101) FOR SUCH PROPOSALS.)

|                                                                                                                                            |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                              | 7. Unit Agreement Name                                  |
| Name of Operator<br>MARTINDALE PETROLEUM CORPORATION                                                                                       | 8. Farm or Lease Name<br>Yates "A" State                |
| Address of Operator<br>P. O. BOX 2403, HOBBS, NM 88240                                                                                     | 9. Well No.<br>1                                        |
| Location of Well<br>UNIT LETTER 0 660 FEET FROM THE South LINE AND 487 FEET FROM<br>THE East LINE, SECTION 32 TOWNSHIP 20S RANGE 39E NMPM. | 10. Field and Pool<br>Sandhills, Grayburg<br>San Andres |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3553.0 GR                                                                                 | 12. County<br>Lea                                       |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| FULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                                          |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

07/13/84 Set cast iron bridge plug @ 4292'.  
Circulated hole with mud.  
Plug #1 cemented w/ 4sx cement @4290'-4259'.  
Plug #2 cemented w/ 20sx cement @526'-571'.  
Plug #3 cemented w/ 10sx cement @80' to surface.  
No casing was pulled.  
Set dry hole regulation marker, cut off well head and cemented to surface.  
OCD will be notified when location is ready for inspection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Judy Johnson TITLE Drilling & Production Clerk DATE July 17, 1984  
APPROVED BY Lytle F. Thompson TITLE OIL & GAS INSPECTOR DATE DEC 26 1985

RECEIVED

JUL 18 1984

O.C.D.  
HOBBS OFFICE