

|              |  |  |
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| DISTRIBUTION |  |  |
| SANTA FE     |  |  |
| FILE         |  |  |
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| LAND OFFICE  |  |  |
| OPERATOR     |  |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

30-025-276-74

Form C-101  
Revised 14-85

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5A. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>26 0718                                                              |
| 7. Unit Agreement Name                                                                               |
| 8. Farm or Lease Name<br>Yates "A" State                                                             |
| 9. Well No.                                                                                          |
| 10. Field and Pool, or Within<br>Sandhills, Grayburg<br>San Andres                                   |
| 17. County<br>Lea                                                                                    |
| 19. Proposed Depth<br>4500'                                                                          |
| 19A. Formation<br>San Andres                                                                         |
| 20. Rotary or C.T.<br>Rotary                                                                         |
| 21. Elevation (show whether DP, RL, etc.)<br>3553.0 GL                                               |
| 21A. Kind & Status Plug. Bond<br>Current                                                             |
| 21B. Drilling Contractor<br>Kenai Drilling Co.                                                       |
| 22. Approx. Date Work will start<br>12/15/81                                                         |

|                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| 1a. Type of Work<br>b. Type of Well<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/><br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/><br>SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  |  |  |  |  |
| 2. Name of Operator<br>MARTINDALE PETROLEUM CORPORATION                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| 3. Address of Operator<br>P. O. BOX 2403, HOBBS, NEW MEXICO 88241-2403                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 4. Location of Well<br>UNIT LETTER C LOCATED 660 FEET FROM THE South LINE<br>AND 487 FEET FROM THE East LINE OF SEC. 32 TWP. 20S RGE. 39E N. 10W.                                                                                                                                                                                                   |  |  |  |  |  |
| 11. Proposed Depth<br>4500'                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| 19A. Formation<br>San Andres                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 20. Rotary or C.T.<br>Rotary                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 21. Elevation (show whether DP, RL, etc.)<br>3553.0 GL                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 21A. Kind & Status Plug. Bond<br>Current                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| 21B. Drilling Contractor<br>Kenai Drilling Co.                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 22. Approx. Date Work will start<br>12/15/81                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP   |
|--------------|----------------|-----------------|---------------|-----------------|------------|
| 12 1/4"      | 8 5/8"         | 24#/ft.         | 430'          | 300sx           | circulated |
| 7 7/8"       | 5 1/2"         | 14#/ft.         | 4500'         | 850sx           | circulated |

See attachment for Blowout Preventer Program.

180  
6/14/82

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Judy Lindurky Title Drilling & Production Clerk Date 12/01/81

(This space for State Use)

Orig. Signed by

12/1/81

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO  
 \*ELECTRONIC AND ACREAGE INFORMATION

11/23/81  
 11/23/81

MARTINDALE PETROLEUM COMPANY

MARTINDALE PETROLEUM COMPANY

1

3.1

39 SOUTH

39 EAST

11/23/81

660

SOUTH

487

EAST

3553.0

GRAYBURG SAN ANDRES

SANDHILLS GRAYBURG SAN ANDRES

29.57

Section 1, Township 39S, Range 3E, County of San Juan, New Mexico, containing the following acreage:

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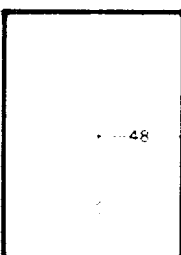
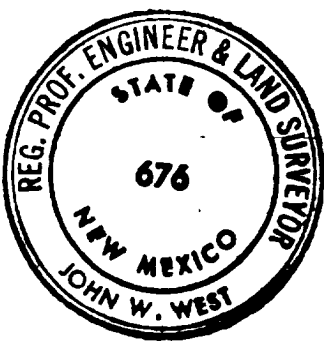
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*Judy Landusky*  
 Judy Landusky

Drilling & Production Clerk  
 Martindale Petroleum Corp.

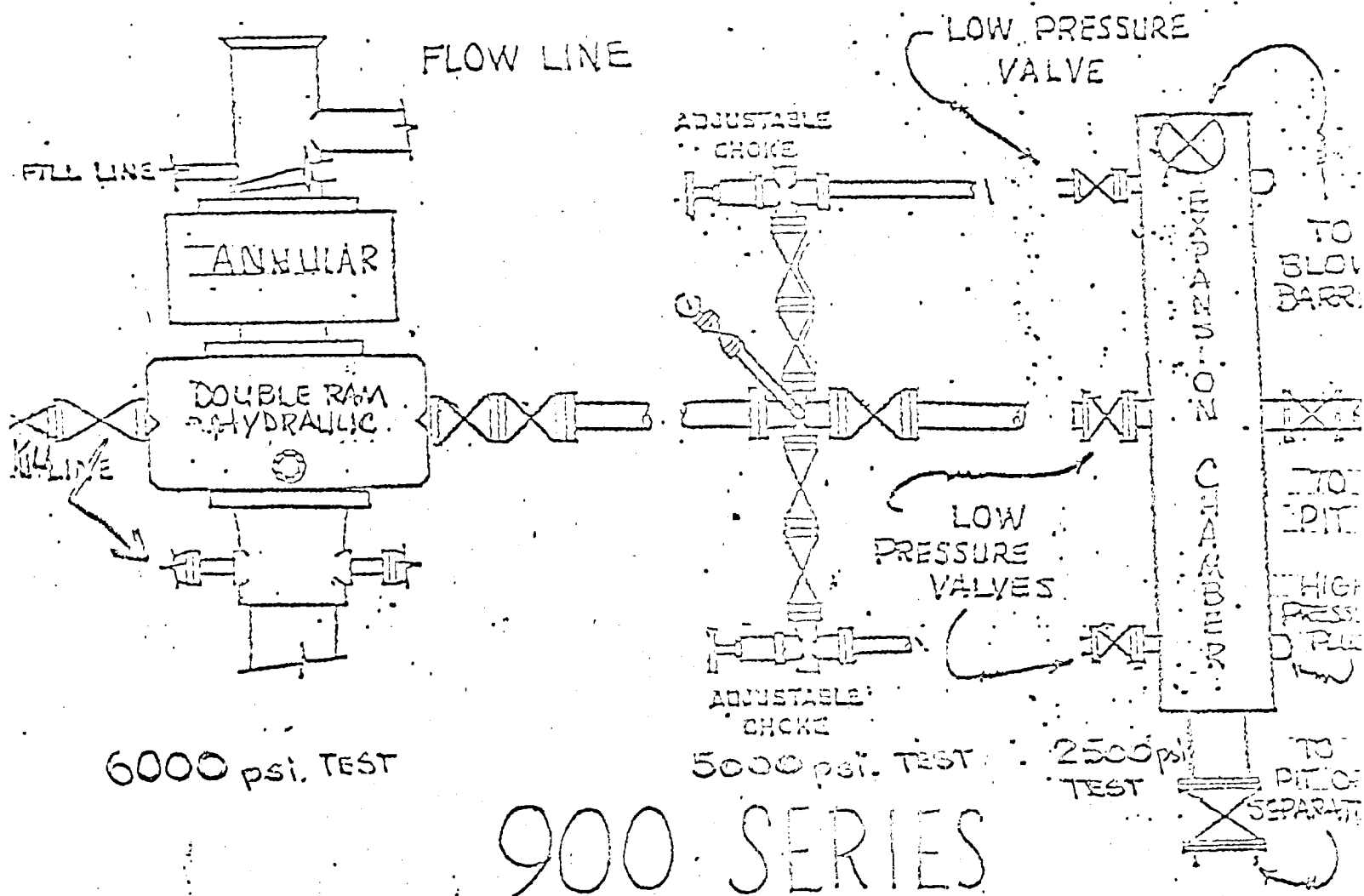
December 1, 1981

I hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the State of New Mexico, and that the same is true and correct to the best of my knowledge and belief.

11/23/81

*John W. West*

Certificate No. JOHN W. WEST 676  
 PATRICK A. ROMERO 6663  
 Ronald J. Fiddan 3239



## 900 SERIES

DAILY OPERATIONAL TESTS OF ALL BOP EQUIPMENT.

CREW PERFORMANCE DRILLS IN EVENT OF A GAS KICK.

RECEIVED  
JUL 2 1981  
UFC

113