District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III

State of New Mexico Energy Minerals and Natural Resources

Form C-101 Revised March 17, 1999

Oil Conservation Division

Submit to appropriate District Office State Lease - 6 Copies

Dictrict IV							South Pacheco				Fee Lease - 5 Copies			
2040 South Pacheco, Santa Fe, NM 87505 Santa						Santa Fe	Fe, NM 87505				AMENDED REPORT			
APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE Operator Name and Address OGRID Number														
Operator Name and Address V-F PETROLEUM INC.								02				24010		
P.O. BOX 1889								³ API Number						
MIDLAND, TEXAS 79702 3 Property Code 5 Property N							ome			30 - 025 - 27687 6 Well No.				
³ Property Code Property N 23611 MERCHANT "A"											1			
L					⁷ Sur	face Lo	cation							
UL or lot no.	Section	Township	Range	Lot Idn		Feet from the		North/South line		Feet from the	n the East/West I		County	
L	30	21-S	35-E			1.9	,980		UTH	660	WEST		LEA	
8 Proposed Bottom Hole Location If Different From Surface														
Total County Line Feet from the Fact/West line													County	
UL or lot no. Section		Township	ownship Range		Lot Idn		i the	MOUNT SOUTH HITE		reet nom ale	Lasy west time		County	
⁹ Proposed Pool l EAST GRAMA RIDGE (MORROW) GAS								10 Proposed Pool 2						
EAST GRAI	MA RIDO	JE (MORE	ROW) GAS											
11 Work Type Code 12 Well Type Code						13 Cable/F	le/Rotary 14			Lease Type Code		15 Groun	15 Ground Level Elevation	
P P				R					S		3614			
16 Multiple			oth	1			ì		19 Contractor			20 Spud Date		
13,100 MORROW NA NA Proposed Casing and Cement Program													NA	
			21 F	ropose	d Casi	ing and	Cemer	nt Pi	rogram	1				
Hole Size		Casi		Casing weight/foot			Setting Depth		Sacks of Cement		E	Estimated TOC		
26"		16"		85.5			1,100'		3,100'			SURFACE		
14 3/4"		10	10 3/4"		40.5# & 45#			5,730'		3,200'			SURFACE	
9½"		7	7 5/8"		33.70#			11,000'		1,200'			2,500	
6 ½ "		5" LINER		1	8#		13,100'		_ ·	_500 '			10,800'	
22 D 21 4		l-maram If	this application	is to DEEL	PEN or P	I UG BAC	'K give th	he dat	a on the p	resent productive	zone a	nd proposed	new productive	
I													•	
			program, if any		itional si				4 37 -	Mana An		at 🖈	· .	
			N EQUIPM			Permi	it Expl	res	1 Yea HH¥HH	r From Ap ng Underw	nav prov	al ,		
1			NG PERFO				ile on	1623	S DTHIII	Back.		bel ?	e • .	
							1		1777	- 15 % C \ \\ \(\frac{1}{2} \)	t -	RECE!		
4. COMPLETE FROM MORROW ZONE 12,000' - 13,000' - 1/16" ANNULAR STRIPPER HEAD.														
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											7			
²³ I hereby certify that the information given above is true and complete to the							OIL CONSERVATION DIVISION							
best of my knowledge and belief.								Approved by:					<i>z</i>	
Signature: S.K. Lawlis								1 by:						
Printed name: S.K. LAWLIS								Title:						
Title: VICE PRESIDENT							Approval Pater Expiration Date:							
Date: Phone:							Conditions of Approval:							
ı	9/02		(915) 683-3344				Attached							

Attached 🔲