DISTRICT | 1625 N. French Drive Hobbs, NM 88240 State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

PO Box 2088

Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994 Instructions on back

PO Drawer DD, Artesia, NM \$8211-9719 District III

Submit to Appropriate District Office
State Lease - 4 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

State Lease - 4 Copies
Fee Lease - 3 Copies

District [V PO Box 2008, Santa Fe, NM 87504-2008

X AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Numb 30-025-27687 | ¹ Pool Code 96880 | 'Pool Name Wildcat - Bone Spring | |
|--------------------------|---------------------------------|----------------------------------|------------------|
| Property Code 23611 | Merchants "A" | Property Name | ' Wed Number |
| 'OGRID No. 024010 | V-F Petroleum Inc. | Operator Name | 'Elevation 3,614 |

¹⁰ Surface Location

| UL or lot so. | Section | Townsti | | | | | | | |
|---------------|---------|---------------|-------|--------|---------------|------------------|---------------|----------------|--------|
| OL OF ICE BO. | | Township | Range | Lotida | Feet from the | North/South line | Foot from the | East/West line | County |
| L | 30 | 21 - S | 35-E | | 1,980 | South | 660 | West | Lea |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Ene | Feet from the | East/West line | County | |
|-------------------|------------|------------|--------------|-------------|---------------|-----------------|---------------|----------------|--------|--|
| 11 Dedicacni Acre | o 13 Joint | or laful ' | Consolidatio | E Code 15 € | order No. | <u> </u> | <u> </u> | | . | |
| 160 | N | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16 | | | | 17 OPERATOR CERTIFICATION |
|------------|---|--------------|---------------------------------------|--|
| | 1 | | | Thereto and the state of |
| | 1 | | | I hereby certify that the information contained herein is |
| | 1 | | ľ | true and complete to the best of my knowledge and belief |
| | | | | |
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| | | | 1 | |
| | | | 1 | 9,/ |
| | | | - | Magne Luna |
| | Í | | | Signature |
| | 1 | | 1 | Wayne Luna |
| | | | | Printed Name |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | 1 | | ı | <u>Superintendent</u> |
| | 1 | | 1 | Title |
| | 1 | | - i | 04/19/99 |
| | | İ | 1 | Date |
| | | | - | |
| | | - | | 18SURVEYOR CERTIFICATION |
| | | lı . | 1 1 | I hereby certify that the well location shown on this plat |
| 660! - • | 1 | 1 | | was plotted from field notes of actual surveys made by |
| 000 | | , | | me or under my supervision, and that the same is true |
| į. | [| | į į | and correct to the best of my belief. |
| 1980' | | | | |
| 1 | | | | |
| <u> ! </u> | | <u> </u> | | Date of Survey |
| 1 | | 1 | | Signature and Scal of Professional Surveyer: |
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| | | | | Certificate Number |