## JIL CONSERVATION DIVISIO, P. O. BOX 20118 SANTA FE, NEW MEXICO B7501

| BY AND MIMER     | AUS U | H, FY    | ини      | VII.I |
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| J. 8. G. 9.      |       |          |          | l     |
| AND OFFICE       |       |          | <b> </b> |       |
| MANIPONTER       | DIL   |          | <b> </b> | l     |
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| PENATOR          |       | <b> </b> |          |       |
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## REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| ADMATION OFFICE                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|-----------------|--|
| Alpha Twenty-One Pro                                                                                                                                                                                 | duction Company                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| ddress                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| P.O. Box 1206, Jal, 1                                                                                                                                                                                | NM 88252                                                                                                                            |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| esson(s) for liling (Check proper box)                                                                                                                                                               |                                                                                                                                     | Other (Please                                                                                                                                                                                    | t explain)                                        |                                                     |                 |  |
| •• well KX                                                                                                                                                                                           | Change in Transporter of:  Dry Ga                                                                                                   | • 1 <u>x</u> x                                                                                                                                                                                   |                                                   |                                                     | •               |  |
| ecompletion                                                                                                                                                                                          | Casinghead Gas Conden                                                                                                               | 一一                                                                                                                                                                                               |                                                   |                                                     |                 |  |
| hange in Ownership                                                                                                                                                                                   |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| change of ownership give name                                                                                                                                                                        |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| d address of previous owner                                                                                                                                                                          | 0 , -1                                                                                                                              | + 1                                                                                                                                                                                              | 0.                                                | 1. 0 011.                                           | (11-1-62)       |  |
| ESCRIPTION OF WELL AND I                                                                                                                                                                             | Well No. Pool Name, Including Fo                                                                                                    | se Yalls Seve                                                                                                                                                                                    | n Keves                                           | Has K-1114                                          | 1/3/8/          |  |
| ease Name                                                                                                                                                                                            | 11 1                                                                                                                                | ormation                                                                                                                                                                                         |                                                   | or F. Federal                                       | NM 17252        |  |
| , Colvin Federal                                                                                                                                                                                     | l Wildcat                                                                                                                           |                                                                                                                                                                                                  | 1                                                 | 1 Cucrur                                            | 1 1111 11272    |  |
| ocation<br>B 660                                                                                                                                                                                     | Feet From The North Lin                                                                                                             | 330                                                                                                                                                                                              | Feet From T                                       | East                                                |                 |  |
| Unit Letter B : 660                                                                                                                                                                                  | Feet From TheLin                                                                                                                    | e and                                                                                                                                                                                            |                                                   |                                                     |                 |  |
| Line of Section 17 T.                                                                                                                                                                                | mship 20-S Range 3                                                                                                                  | 9-E , NMPM                                                                                                                                                                                       | 1,                                                | Lea                                                 | County          |  |
|                                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| ESIGNATION OF TRANSPORT                                                                                                                                                                              | FER OF OIL AND NATURAL GA                                                                                                           | S Course (Course address )                                                                                                                                                                       | to which apotav                                   | ed copy of this form is to                          | be sent!        |  |
| ame of Authorized Transporter of Cil                                                                                                                                                                 |                                                                                                                                     | Address (Give address to which approved copy of this form is to be sent) P.O. Drawer 175, Artesia, New Mexico 88210                                                                              |                                                   |                                                     |                 |  |
| Navajo Refining Comp                                                                                                                                                                                 | ingheat Gas or Dry Gas XX                                                                                                           | Address (Give address )                                                                                                                                                                          | to which approv                                   | ed copy of this form is to be sent)                 |                 |  |
| El Paso Natural Gas                                                                                                                                                                                  |                                                                                                                                     | P.O. Box 1492, El Paso, Texas 79978                                                                                                                                                              |                                                   |                                                     |                 |  |
| well produces oil or liquids,                                                                                                                                                                        | Unit Sec. Twp. Rge.                                                                                                                 | is gas actually connecte                                                                                                                                                                         | ed? Whe                                           | 'n                                                  |                 |  |
| ive location of tanks.                                                                                                                                                                               | : В : 17 : 20-S: 39-E                                                                                                               | No                                                                                                                                                                                               | I                                                 |                                                     |                 |  |
| this production is commingled wit                                                                                                                                                                    | h that from any other lease or pool,                                                                                                | give commingling order                                                                                                                                                                           | r number:                                         | · · · · · · · · · · · · · · · · · · ·               |                 |  |
| OMPLETION DATA                                                                                                                                                                                       | Oli Well Gas Well                                                                                                                   | New Well Workover                                                                                                                                                                                | Deepen                                            | Plug Back Same Res                                  | v. Diff. Restv. |  |
| Designate Type of Completio                                                                                                                                                                          |                                                                                                                                     | ! x                                                                                                                                                                                              | !                                                 |                                                     | :               |  |
| ate Spudded                                                                                                                                                                                          | Date Compl. Ready to Prod.                                                                                                          | Total Depth                                                                                                                                                                                      |                                                   | P.B.T.D.                                            |                 |  |
| 3–16–82                                                                                                                                                                                              | 6-2-82                                                                                                                              | 4421'                                                                                                                                                                                            |                                                   | 3360 <b>'</b>                                       |                 |  |
| levations (DF, RKB, RT, GR, etc.)                                                                                                                                                                    | Name of Producing Formation                                                                                                         | Top Oil/Gas Pay                                                                                                                                                                                  |                                                   | Tubing Depth                                        |                 |  |
| 3539 Ground Level                                                                                                                                                                                    | Seven Rivers/Yates                                                                                                                  | 28891 33261<br>2926 2946 2948 2950 2952 Depth Casing Shoe                                                                                                                                        |                                                   |                                                     |                 |  |
|                                                                                                                                                                                                      | 916,2918,2920,2922,2924,<br>3,2980,2982,2985,2987,298                                                                               |                                                                                                                                                                                                  | 8,3085,358                                        | \$6 4421 <b>'</b>                                   |                 |  |
| 087,3100,3101,3120,3122                                                                                                                                                                              | ?'3123'3127'3136'3162'319<br>TUBING, CASING, AND                                                                                    | 99,3200,3224,323<br>CEMENTING RECOR                                                                                                                                                              | <del>ᠫᢖᢃ᠘ᢃᠪᢖᢃᢃ᠄</del><br>!D                       | 26                                                  |                 |  |
| 43 Perfs)                                                                                                                                                                                            | CASING & TUBING SIZE                                                                                                                | DEPTH SE                                                                                                                                                                                         |                                                   | SACKS CEM                                           |                 |  |
| 15                                                                                                                                                                                                   | 12-3/4                                                                                                                              | 30                                                                                                                                                                                               |                                                   | Redimix to Surface                                  |                 |  |
| 12-1/4                                                                                                                                                                                               | 8-5/8                                                                                                                               | 1014                                                                                                                                                                                             |                                                   | 500 sx Cl.C.                                        |                 |  |
| 8 <b>-5/</b> 8                                                                                                                                                                                       | 5-1/2                                                                                                                               |                                                                                                                                                                                                  |                                                   | 1st Slr. 675 sx Hal. Lt.<br>2nd Slr. Cl.C.50/50 Poz |                 |  |
|                                                                                                                                                                                                      |                                                                                                                                     | fer recovery of total volu                                                                                                                                                                       | of load oil s                                     | <del></del>                                         |                 |  |
| EST DATA AND REQUEST FO                                                                                                                                                                              | )R ALLOWABLE (Lest must be a) able for this de                                                                                      | pth or be for full 24 hours                                                                                                                                                                      | r)                                                |                                                     |                 |  |
| IL WELL ate First New Oil Run To Tones                                                                                                                                                               | Date of Test                                                                                                                        | Producing Method (Flou                                                                                                                                                                           | v, pump, gas lift                                 | i, etc.)                                            |                 |  |
|                                                                                                                                                                                                      | . * . *1.41                                                                                                                         |                                                                                                                                                                                                  |                                                   | Choke Size                                          |                 |  |
| ength of Triet                                                                                                                                                                                       | Tubing Pressure                                                                                                                     | Casing Pressure                                                                                                                                                                                  |                                                   | , choire stre                                       |                 |  |
|                                                                                                                                                                                                      | Oll-Bris.                                                                                                                           | Water-Bbls.                                                                                                                                                                                      |                                                   | Gas-MCF                                             |                 |  |
| ctual Prod. During Test                                                                                                                                                                              | CH-BL                                                                                                                               |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
|                                                                                                                                                                                                      |                                                                                                                                     | <u> </u>                                                                                                                                                                                         |                                                   |                                                     |                 |  |
| AS WELL                                                                                                                                                                                              |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| ictual Prod. Test-MCF/D                                                                                                                                                                              | Length of Test                                                                                                                      | Bbis. Condensate/MMC                                                                                                                                                                             | F                                                 | Gravity of Condensate                               |                 |  |
| 320                                                                                                                                                                                                  | 24 hrs.                                                                                                                             | Cosing Pressure (Shut                                                                                                                                                                            | -10)                                              | Choke Size                                          |                 |  |
| esting Method (pitot, back pr.)                                                                                                                                                                      | Tubing Presewe (Shut-in) 1320                                                                                                       | 1320                                                                                                                                                                                             | ,                                                 | 32/64                                               |                 |  |
| Pitot                                                                                                                                                                                                |                                                                                                                                     | <u></u>                                                                                                                                                                                          | ONSERVAT                                          | ION DIVISION                                        | -               |  |
| ERTIFICATE OF COMPLIANC                                                                                                                                                                              | ,E                                                                                                                                  |                                                                                                                                                                                                  | AUG 18                                            |                                                     |                 |  |
| and the sules and the                                                                                                                                                                                | egulations of the Oll Conservation                                                                                                  | APPROVED                                                                                                                                                                                         | IGINAL SIGNI                                      |                                                     | 19              |  |
| hereby certify that the rules and regulations of the Oli Conservation vision have been complied with and that the information given ove is true and complete to the best of my knowledge and belief. |                                                                                                                                     | -BYIERRY SEXTON                                                                                                                                                                                  |                                                   |                                                     |                 |  |
|                                                                                                                                                                                                      |                                                                                                                                     | DISTRICT 1 SUPR.                                                                                                                                                                                 |                                                   |                                                     |                 |  |
| ~ 7                                                                                                                                                                                                  | 2                                                                                                                                   | TITLE                                                                                                                                                                                            |                                                   |                                                     |                 |  |
| DI fort VI                                                                                                                                                                                           |                                                                                                                                     | This form is to be filed in compliance with NULE 1104.  If this is a request for allowable for a newly drilled or despense well, this form must be accompanied by a tabulation of the deviation. |                                                   |                                                     |                 |  |
| Koler / danston                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| obert W. Lansford / State /                                                                                                                                                                          |                                                                                                                                     |                                                                                                                                                                                                  | its taken on the well in accordance with noce it. |                                                     |                 |  |
| ice President/Energy Re                                                                                                                                                                              | All sections of this form must be filled out completely for allowable on new and recomplated wells.                                 |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| une 8, 1982                                                                                                                                                                                          | If we will be a start to the and MI for thanges of owners                                                                           |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| une 0, 1902                                                                                                                                                                                          | well name or number, or transporter, or other such change of conditions departs forms C-104 must be filed for each poel in multiply |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
| constitute wells.                                                                                                                                                                                    |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |
|                                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                                                  |                                                   |                                                     |                 |  |

RECEIVED

JUN 18 1982

C.C.D. HGBAS OFFICE