Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

District Office	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088	WELL API NO.
DISTRICT II Santa Fe. New Mexico 87504-2088	30 025 27827
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III	5. Indicate Type of Lease STATE XX FEE
1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. LG-1145
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL OTHER Dry-Hole	Comanche State Unit
2. Name of Operator Enron Oil & Gas Company	8. Well No. A
3. Address of Operator P. O. Box 2267, Midland, Texas 79702	9. Pool name or Wildcat North Legg Delaware
4. Well Location Unit Letter H : 1980 Feet From The north Line and 660	Feet From The east Line
0 21S 33F	NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3840.4 GR	
11. Check Appropriate Box to Indicate Nature of Notice, R	eport, or Other Data
•••	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUS AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	GOPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND C	EMENT JOB .
OTHER: OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103.	
9/3/93 - Set 5-1/2" 17# J-55 LT&C (100 jts) & 15.5# J-55	LT&C (113 jts) at 8855'
Cemented with 480 sacks Pacesetter lite (65/35) (170 bbls slurry) and tailed with 220 sacks Cla LWL, 2% salt. Ran temperature survey, TOC at 6	ss "C" + .06 DF15, .01% Diacel
Re-entry of Gulf Oil's South Lynch #1 P&A'd 3-6-83 as a	dry-hole in Bone Spring.
Enron plans to salvage tubulars and plug and abandon the	well.
I hereby certify that the information above is true and complied to the best of my imposing, and believe	
SIGNATURE Regulatory	10/6/02
Retty Gildon	Analyst DATE 10/6/93 915/686-3714 TELEPHONE NO.
(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR APPROVED BY	915/686-3714