## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION  BANTA FE	OIL CONSERVA P. O. BO	ATION DIVISION  OX 2088 V MEXICO 87501	Form C-103 Revised 10-1-78
U.S.O.S.  LAND OFFICE  OPERATOR			5a. Indicate Type of Lease  State Fee  5. State Oil 6 Gas Lease No.  LG-1145
SUNDRY	NOTICES AND REPORTS ON	WELLS BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.)	
OIL GAS WELL 2. Name of Operator	OTHER- Dry		7. Unit Agreement Name 8. Farm or Lease Name
Gulf Oil Corporation  13. Address of Operator			South Lynch
P. O. Box 670, Hobbs,	NM 88240		1 10. Field and Pool, or Wildca
	1980 FEET FROM THE North	LINE AND	Bone Springs
THE East LINE, SECTION		S RANGE 33E NMPN	
	15. Elevation (Show whethe 3300 '= GL	r DF, RT, GR, etc.)	12. County Lea
Check A	•••	Nature of Notice, Report or O SUBSEQUEN	ther Data NT REPORT OF:
PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CABING	PLUG AND ABANDON	REMEDIAL WORK  COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT JQB  OTHER COMPLET	ALTERING CASING  PLUG AND ABANDONMENT  X
OTHER		:	
Clean and clear locati 13,948-52' with (4) ½" abandonment mud, 5 sac plug 11,551'-11,435'. Set cement retainer at	on, set PU anchors and JHPF. Set plug at 13, ks Class "C" neat. Spo Perf 9899-9901' with ( 9838'. Pump 250 sacks	pipe valves to surface. 835', test casing 1000#. et 100' plug 12,440'-12,3 (4) .72" JHPF. Establish c Class "G". Cap cement	Pumped 30 bbls 340'. Spot 15 sack circulation. retainer with 2
Spot 15% NEFE HCL 9747 AIR 7 BPM, Frac with Set CIBP at 9610', tes (2) ½" JHPF; 9488-98',	'-9624'. Acidize with 30,600 gals gel, 65,450 t 2000#. Perf 9444-56' 9508-18' with (1) ½" J	Perf 9740-43', 9745-47' 3000 gals 15% HCL & (40) 0# 20/40 sand. Avg pres , 9462-72' with (1) ½" 3 THPF. Spot 15% NEFE HCL CCNB's. AIR 7 BPM, ISIP	0 RCNB's. ISIP 3300#, 6000#, ISDP 2600#. UHPF, 9478-83' with 9536'-9379'. Frac

18. I hereby certify that the information above is true and comple	te to the best of my knowledge and belief.  TITLE Area Engineer	DATE 1-26-83
OIL & GAS INSPECTOR ORIGINAL SIGNED BY EDDIE W. SEAY CONDITIONS OF APPROVAL, IF ANY:	TITLE	JAN 28 19 <b>83</b>