| STATE OF NEW MEXICU VERGY AND MINERALS DEPARTMENT OI ONSERVATION DIVISION P. O. BOX 2088 |                                                      |                           |                                 |               | Form C-101<br>Revised 10-1-78         |                                       |  |
|------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------|---------------------------------|---------------|---------------------------------------|---------------------------------------|--|
| DISTRIBUTION SANTA FE, NEW MEXICO 87501                                                  |                                                      |                           |                                 |               | if                                    | Type of Loase                         |  |
| SANTA FE                                                                                 |                                                      |                           |                                 |               | STATE                                 |                                       |  |
| FILE<br>U.S.G.S.                                                                         |                                                      |                           |                                 |               | .5. State Oil                         | & Gas Leace No.                       |  |
| LAND OFFICE                                                                              | 1                                                    |                           |                                 |               | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |  |
| OPERATOR                                                                                 |                                                      |                           |                                 |               |                                       |                                       |  |
|                                                                                          | N FOR PERMIT TO                                      | DRILL, DEEPEN,            | OR PLUG BACK                    |               | 7 Unit Agra                           | cement Name                           |  |
| . Type of Work                                                                           |                                                      |                           |                                 |               | , can aga                             | · ·                                   |  |
| DRILL X                                                                                  | DRILL X DEEPEN PLUG BACK                             |                           |                                 |               |                                       | 8. Farm or Lease Name                 |  |
| Type of Well                                                                             |                                                      | BINGLE TY MULTIPLE ZONE   |                                 |               | Lansford                              |                                       |  |
| Name of Operator                                                                         | OTHER                                                |                           | IONE MAL                        | ZONE          | 9. Well No.                           | Olu                                   |  |
| Alpha Twenty-01                                                                          | ne Production                                        | Company                   |                                 |               | 6                                     |                                       |  |
| Address of Operator                                                                      |                                                      |                           |                                 |               |                                       | 10. Field and Pool, or Wildcat        |  |
| 2100 First National Bank Building, Midland, Texas 79701                                  |                                                      |                           |                                 |               | Penrose-Skelly                        |                                       |  |
| Location of Well UNIT LETTER P LOCATED 660 FEET FROM THE South LINE                      |                                                      |                           |                                 |               | 111111                                |                                       |  |
| DN(1 LLTEN                                                                               |                                                      |                           |                                 |               |                                       |                                       |  |
| D 990 FEET FROM                                                                          | THE East LIN                                         | ie of sec. 21 +           | WP. 215 RGE.                    | 37E NMPM      | 777777                                |                                       |  |
| (IIIIIIIII)                                                                              |                                                      |                           |                                 |               | 12. County                            |                                       |  |
|                                                                                          |                                                      |                           |                                 |               | Lea                                   |                                       |  |
| AMATTITITI.                                                                              |                                                      |                           |                                 |               |                                       |                                       |  |
|                                                                                          |                                                      |                           | 9. Proposed Depth               | 19A. Formatio | 777777                                | 20, Retury or C.T.                    |  |
| 111111111111.                                                                            |                                                      |                           | •                               |               |                                       | 1                                     |  |
|                                                                                          |                                                      | & Status Plug. Bond       | 4250<br>21B. Drilling Contracto | Graybu        | rg                                    | Rotary                                |  |
| Elevations (show whether DF,                                                             | · · · ·                                              |                           | •                               |               |                                       |                                       |  |
| 3432.5' GL                                                                               | Sta                                                  | te Wide                   | Hondo Drl                       | g. Co.        | 7-1                                   | 10-82                                 |  |
| •                                                                                        | F                                                    | ROPOSED CASING AND        | CEMENT PROGRAM                  |               |                                       |                                       |  |
| SIZE OF HOLE                                                                             | SIZE OF CASING WEIGHT PER FOO                        |                           | SETTING DEPTH SACKS O           |               | CEMENT                                | EST. TOP                              |  |
| 12½"                                                                                     | 8-5/8"                                               | 23                        | 400                             | 20            |                                       | Cir. to Surfac                        |  |
| 7-7/8"                                                                                   | 5 <del>1</del> 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 15.50                     | 4250                            |               | 0                                     | Cir. to Surfac                        |  |
|                                                                                          | )2                                                   | 1 1 1                     | 182,00                          |               |                                       |                                       |  |
|                                                                                          | 1                                                    | 1                         |                                 | i             |                                       | 1                                     |  |
| completed                                                                                | proposed well<br>as a Graybur                        | g producer.               | From the bas                    | se of the     | surfac                                | ce pipe                               |  |
| through th                                                                               | he running of                                        | the producti              | on casing,                      | the subje     | ct well                               | l will                                |  |
|                                                                                          | 1 143 - 200                                          | 0 DOT D - 1-1-            | Dan DOD Con                     | <b>L</b>      |                                       |                                       |  |
| be equippe                                                                               | ed with a 300                                        | O PSI Double              | Ram BUP Sys                     | cem.          |                                       |                                       |  |
|                                                                                          |                                                      |                           |                                 |               |                                       |                                       |  |
|                                                                                          |                                                      |                           | •                               |               |                                       |                                       |  |
|                                                                                          |                                                      |                           |                                 |               |                                       |                                       |  |
|                                                                                          |                                                      |                           |                                 | APPROVAL      | VALID FOI                             | R 180 DAYS                            |  |
|                                                                                          |                                                      |                           |                                 | PERIVIT       | EXPIRES                               | 112183                                |  |
|                                                                                          |                                                      |                           |                                 | UNLESS        | DRILLING                              | UNDERWAY                              |  |
|                                                                                          |                                                      |                           |                                 |               |                                       |                                       |  |
| ABOVE SPACE DESCRIBE PR                                                                  | ROPOSED PROGRAMI IF                                  | PROPOSAL 15 TO DEEPEN C   | OR PLUS BACK, GIVE DATA         | ON PRESENT PR | DOUCTIVE ZON                          | E AND PROPOSED NEW PRODUC-            |  |
| reby certify that the informati                                                          |                                                      | plete to the pest of my k | nowledge and bellef.            |               |                                       |                                       |  |
| V                                                                                        | )                                                    |                           |                                 |               |                                       |                                       |  |
| 100 Miles                                                                                | ing                                                  | Tule Drilling             | Superintent                     | ient          | Dote 7-1                              | L-82                                  |  |
| (This space for                                                                          | State List                                           |                           |                                 |               |                                       |                                       |  |
|                                                                                          |                                                      |                           |                                 |               |                                       | *000                                  |  |
|                                                                                          | AL SIGNED BY Y SEXTON                                | T. T. T                   |                                 |               | DATE                                  | 2 1982                                |  |
| PROVED BY                                                                                | w w = 2 1 : 11W                                      | _ 11162                   |                                 |               |                                       | <del></del>                           |  |

IDITIONS OF APPROVINCE RECENT SUPR.

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JUL 2 19**82** 

C.C.D. HOBBS OFFICE