

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-27954
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: MAE F. CURRY
8. Well No. 2
9. Pool name or Wildcat Eunice Monument Grayburg-San Andres

4. Well Location
Unit Letter A : 330 feet from the NORTH line and 660 feet from the EAST line
Section 7 Township 21S Range 37E NMPM County LEA

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3526' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
BP AMERICA PRODUCTION COMPANY

3. Address of Operator
501 WESTLAKE PARK BLVD, ROOM 5.174, HOUSTON, TX 77079

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input checked="" type="checkbox"/>		OTHER: RECOMPLETION/DEEPEN NEW ZONE <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

RIG DOWN: 6/28/02
RELEASE TO PRODUCTION: 8/8/02
Casing Detail: 3-1/2 Hole: 4-3/4, Weight: 9.3 TD: 4496' Centralizers: None
60 SXS CLASS 'C'
8-5/8", 24#, Depth: 440', SURF
5-1/2", 15.5#, Depth: 3853', SURF
3-1/2", 9.3#, Depth: 4497', TOC @3698'
Perfs: 4259'-44032 w/4SPF 20 holes
Frac San Andres - W/40,000 GAL GEL & 73,000# SAND. ACDZ'W/2000 GAL 15% HCL
Tubing: 2-3/8 Depth: 3642'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Sandra J. Moore TITLE Regulatory Compliance Assist. DATE 10/2/02

Type or print name SANDRA J. MOORE Telephone No. 281-366-7183

(This space for State use)

APPROVED BY PAUL E. KAUTZ DATE 10/2/02
Conditions of approval, if any: PETROLEUM ENGINEER

2A Eunice Y-SR-20