ENERGY AND MINERALS DEPARTMENT

| no. or corics acclives | T | |
|------------------------|---|--|
| DISTRIBUTION | 1 | |
| SANTA FE | | |
| FILE | T | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| | | |

CONDITIONS OF APPISTRICT A SUPR.

L CONSERVATION DIVISIO

| Form | C - 1 | 03 | • |
|-------|-------|-----|----|
| Revis | ed | 10- | 1- |

| DISTRIBUTION | P. O. BO | | Revised 10-1-7 |
|---|--|--|--|
| SANTA PE | SANTA FE, NEW | MEXICO 87501 | 5a. Indicate Type of Lease |
| U.S.G.S. | | | State X Fee |
| LAND OFFICE | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | E-3145 |
| SUNDR | Y NOTICES AND REPORTS ON | WELLS | |
| | POSALS TO DRILL OR TO DEEPEN OR PLUG BA | H PROPOSALS.) | 7. Unit Agreement Name |
| OIL A GAS WELL | OTHER• | | 8. Farm or Lease Name |
| 2. Name of Operator MORRIS R. ANTWEIL | | | Coquina State |
| 3. Address of Operator P. O. Box 2010 | 9. Well No. 1 | | |
| 4. Location of Well H 1 | N. San Simon Yates | | |
| | 19 TOWNSHIP 21S | | |
| | 15, Elevation (Show whether is 3634 GR | DF, RT, GR, etc.) | 12. County Lea |
| 16. Check | Appropriate Box To Indicate N | ature of Notice, Report of C | ther Data |
| | ITENTION TO: | - | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | casing test and cement JQB X | _ |
| | | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Op work) SEE RULE 1103. | erations (Clearly state all pertinent deta | ils, and give pertinent dates, includi | ng estimated date of starting any propose |
| 5½" 15.5# J-55 and 150 sx Clas circulated 6 ho w/5 #/sk salt, w/5 #/sk salt a | hole to 3858' TD 31 casing and cemented ss "C" with 3 #/sk sacurs. Second stage condition of the stage of the second 1/4 #/sk flocele. Sulated 65 sx. Will | @ 3858' with 500 ga lt. Opened DV tool ement, 400 sx Halli 1/4 #/sk flocele a Plug down second | llons mud flush at 1850' and burton Light nd 100 sx Class "C" stage 11:30 PM |
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| 18. I hereby certify that the information | above is true and complete to the best of | f my knowledge and belief. | |
| DIGHED Jum Stille | TITLE | Agent | DATE 4 Jan 83 |
| ORIGINAL SIGNED |) BY | | JAN 6 1987 |
| | | | ··· • • • • • • • • • • • • • • • • • • |