

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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|--|
| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator John S. Goodrich | 8. Farm or Lease Name Diamond |
| 3. Address of Operator 4000 N. Big Spring, Suite #109, Midland, Texas 79705 | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER <u>E</u> 1980' FEET FROM THE <u>North</u> LINE AND 660' FEET FROM THE <u>West</u> LINE, SECTION 20 TOWNSHIP 21S RANGE 35E NMPM. | 10. Field and Pool, or Wildcat San Simon Yates ^{assoc.} North |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County Lea |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|--|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CIBP @ 3650' with 25 sx.
Displace hole with salt gel.
25 sx @ 1900' - 1700'
10 sx @ surface marker.
Clean location.

100' @ 600'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. D. Parker TITLE Agent DATE 4-15-88

ORIGINAL SIGNED BY JERRY SEXTON
APPROVED BY DISTRICT SUPERVISOR TITLE _____ DATE APR 14 1988
CONDITIONS OF APPROVAL, IF ANY: