| HOT END WILL TAKES D | CHAPITY. |
|------------------------|-------------|
| 40. 07 COPIES SCCEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

CH. CONSERVATION DIVISION P. O. BOX 2088

| SANTA FE | | | SANTA FE, NEV | V MEXICO: 87501 | | | Revised 10-1-1 |
|---|--|-------------------------|--|--|--------------|---------------------|-----------------------|
| FILE U.S.G.S. | | | | 07301 | | 5a. Indicate Typ | 00.011.0000 |
| LAND OFFICE | | | | | | State | Fee F |
| OPERATOR | | | | | | 5. State Oil & G | |
| | | | · | | | | |
| (DO NOT USE TH) | SUNDR'S FORM FOR PROJ | Y NOTICES | AND REPORTS ON | WELLS BACK TO A DIFFERENT RESERVOIR CH PROPOSALS.) | ·. | | |
| OIL X | WELL | OTHER- | | | | 7. Unit Agreemen | nt Name |
| Name of Operator | | | | | | 8. Farm or Lease | e Name |
| TEXACO Inc. | | | | | | Mittie West | therly |
| Address of Operator | O Makka | Mara Mara | 200.40 | | | 9. Well No. | |
| P. O. Box 728 | , nobbs, | New Wexic | 0 88240. | | | 6 | |
| _ | 1 | 880 | North | 560. | | 10. Field and Po | ol, or Wildeat |
| UNIT LETTER | 1 | | FROM THE North | LINE AND | FEET FROM | Drinkard | |
| West | LINE, SECTION | 17 | 21-S | 37-E | нмрм, | | |
| | | 15. E | Elevation (Show whether 3476 t | DF, RT, GR, etc.) (GR) | | 12. County Lea | |
| . " но | Check A | ppropriate TENTION T | Box To Indicate N | lature of Notice, Repor | | er Data REPORT OF: | |
| | | | | | | KEFORT OF. | |
| RFORM REMEDIAL WORK | Ц | | PLUG AND ABANDON | REMEDIAL WORK | | ALTER | ING CASING |
| MPORAR LY ABANDON | | | | COMMENCE DRILLING OPMS. | | PLUS A | ND ABANDONMENT |
| LL OR ALTER CABING | | | CHANGE PLANS | CASING TEST AND CEMENT JOB | \boxtimes | | |
| ATHE . | | | | OTHER | | | |
| - | | | —————————————————————————————————————— | | | | |
| Describe Proposed or work) SEE RULE 110 | Completed Ope | rations (Clear) | y state all pertinent deta | uls, and give pertinent dates, | including | estimated date of s | starting any proposes |
| | | | momat bi | E 170011 6 0 0 0 1 | | | |
| | | 8 5/ | | EPTH 6800' 55 CSG SET 0 128 | 20.1 | | |
| | | 0 3/ | 0 OD 24# K- | 22 C2G 2E1 6 120 | 50 - | | |
| 1. | RAN 678 | 88' (165 | JTS) 5 1/2" | OD 17# J-55 CSG | & SE | r 0 6800'. | |
| 2. | CEMENT | ED 1ST S' | TAG E W/225 SX | LW CEMENT CONTA | INING | 5# GILSON | ITE |
| | & 1/4# | FLOCELE | PER SACK FO | OLLOWED W/400 SX | CLAS | S H CEMEN | T |
| 2 | | | # FLOCELE PER | | | | |
| 3. WITH DV TOOL OPEN @ 3522' CEMENTED 2ND STAGE W/400 SX LW | | | | | | | |
| CEMENT CONTAINING 15# SALT, 5# GILSONITE & 1/4# FLOCELE PER SACK FOLLOWED W/200 SX CLASS H CEMENT CONTAINING 1/4# | | | | | | | |
| | FLOCELI | E PER SA | ACK. 1ST ST/ | AGE CIRCULATED A | NC ON | IN STACE | / 4# DID |
| | | RCULATE. | | ion officediffed i | 110 21 | D DIAGE | DID |
| 4. | TOP OF | CEMENT | BY TEMPERATUI | RE @ 2210'. JOB | COMPI | LETE 2:30 | AM. |
| _ | 10-27-84. WOC IN EXCESS OF 18 HRS. 5. TESTED 5 1/2" CSG TO 1500# FOR 30 MINUTES, 4:00-4:30 PM, | | | | | | • |
| 5. | TESTED | 5 1/2" | CSG TO 1500# | FOR 30 MINUTES | 3, 4:0 | 0-4:30 PM | • |
| | 11-9-84 | . TEST | ED OK. JOB (| COMPLETE 4:30 PM | , 11-9 | 9-84. | |
| | | | | | | | |
| | | | | | | | • |
| I hereby certify that th | e information at | sove is true an | d complete to the best of | my knowledge and belief. | · | | |
| 11.1 | 01 | | | | | | |
| 10 WH | Jallen | # | Pirce Dist: | rict Operations Mgr | | DATE _//-/5 | -,24 |
| 0.15 | | | | | | | |
| USIGINA | | | | | | | |
| n. | l signed by Strict I sure | WXX KEEK | 3 V. | | | NOV | 2 0 1984 |

RECEIVED

NOV 19 1984

HOLL CASE