

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator Gulf Oil Corp.	8. Farm or Lease Name 2772-28 (ACT-D)
3. Address of Operator P. O. Box 670, Hobbs, NM 88240	9. Well No. 3
4. Location of Well UNIT LETTER I 1720 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 2 TOWNSHIP 21S RANGE 36E N.M.P.M.	10. Field and Pool, or Wildcat Enrico Monument
11. Elevation (Show whether DF, RT, GR, etc.) 3522' GN	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pipe collar installed anchors with DV tool. 1st log 3000' - OK.
Log 4283-450. Per 3778-82 3802-06, 3846-50 w/ (2) 1/2" 180°. 1st 200 gals
15% NEFF. AC: w/ 4000 gals 15% NEFF. 1st AC w/ 10, 4.20 gal + gal 18600#
20/40 sand 16 KCN B's. AIR 10 BFIN. AP 2600# 1st AC w/ 100 24
CL "C" + LF-1 + 50 cu CL "C" mat. Sag int @ 3772'. Oil cont. Circ hole
Chen. 1st 250 gals 15% NEFF. AC: 3778-82 + 3802-06 w/ 1000 gals
15% NEFF + 4 KCN B's. 1st 250 gals 15% NEFF @ 3775!
Per 3862-66, 3898-3703, 3724-28, 3754-58 w/ (2) 1/2" 180°. Per 3700 gals
15% NEFF, 4 KCN B's. AP 1000#. Oil cont. 1st @ 3826'. 1st AC w/ 100 24
(See Attachment)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jerry Sexton Date 3-6-74
Title AREA ENGINEER

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

to 4035'. Ref 3346-50 3862-06 w/2 1/2" 120'. Ref 3777-52 w/3 1/2" 120'.
Prop 5 H.I. 570 NEFF. P.H. 1100 ft. Ref 312 23 1/2" thg. pmp
& rods. H.I. 4030' 5N @ 3490'. Clamp off. Set P.H. 4030'
elec