

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
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| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| B-1167 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | | |
|--|--|--------------------------------|--|
| 1. OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name | |
| 2. Name of Operator | | 8. Farm or Lease Name | |
| Marks & Garner Production Company | | San Simon | |
| 3. Address of Operator | | 9. Well No. | |
| c/o Oil Reports & Gas Services, Inc., Box 763, Hobbs, NM 88241 | | 1 | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER <u>H</u> <u>1325</u> FEET FROM THE <u>North</u> LINE AND <u>650</u> FEET FROM | | Wilson Yates-7 Rivers | |
| THE <u>East</u> LINE, SECTION <u>13</u> TOWNSHIP <u>21S</u> RANGE <u>34E</u> NMPM. | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County | |
| 3668.0 GR | | Lea | |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 4:30 PM 12/20/83. Cemented 9 5/8" 40# N-80 casing at 402 feet with 167 sacks class "C" cement. Circulated 20 sacks. Plug down 12:01 AM 12/22/83. WOC hours, tested casing with 500# for 30 minutes, test O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Dennis Hobbs TITLE Agent DATE 12/27/83

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE DISTRICT 1 SUPERVISOR DATE DEC 28 1983
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
DEC 27 1983
O.C.D.
HOBBS OFFICE