

30-025-28703

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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name J.F. JANDA (NCT-D)	
2. Name of Operator Gulf Oil Corp.		9. Well No. 4	
3. Address of Operator P. O. Box 670, Hobbs, NM 88240		10. Field and Pool, or Wildcat HARVEY TUBB-B	
4. Location of Well UNIT LETTER <u>EM</u> LOCATED <u>2970</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>660</u> FEET FROM THE <u>WEST</u> LINE OF SEC. <u>2</u> TWP. <u>21S</u> RGE. <u>36E</u> NMPM		12. County LEA	
19. Proposed Depth 6800'		19A. Formation TUBB	
20. Rotary or C.T. ROTARY		21. Elevations (Show whether DT, RT, etc.) 3521.3 GLE	
21A. Kind & Status Plug. Bond Blanket		21B. Drilling Contractor UNKNOWN	
22. Approx. Date Work will start 4/25/84			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48	400	450	SURFACE - Circ
12 1/4 - 11"	8 5/8"	24	2700	1200	SURFACE
7 7/8"	5 1/2"	15.5	6800	To Bedet. from logs	Tie back to intermediate
MUD PROGRAM : 0-400 FW SUD MUD 8.6-8.8 PPG 32-36 VIS.					
400-2700 BRINE WATER 10.0-10.2 PPG 28-30 VIS 9-10 PH					
2700-6800 FRESH WATER 8.4-8.6 PPG 28-32 VIS 9-10 PH					

BOP ON TOP OF 13 3/8" CASING - SEE DRAWING FOR 2000-3000 PSI WP

BOP ON TOP OF 8 5/8" CASING SEE DRAWING FOR 2000-3000 PSI WP

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 7/20/84
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed L.P. Anderson Title AREA PROD MANAGER Date 4-18-84

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR TITLE DATE APR 20 1984

CONDITIONS OF APPROVAL, IF ANY: