

LOCATION 3508' FNL & 410' FWL, Sec 4, T21S, R36E Lea Co., NM
(Give Unit, Section, Township and Range)

OPERATOR Chevron U.S.A. Inc. So. Eunice Monument wt. 211-d

DRILLING CONTRACTOR Sierra Drilling Company

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above-described well and that he has conducted deviation tests and obtained the following results:

<u>DEPTH & DEGREES</u>	<u>DEPTH & DEGREES</u>	<u>DEPTH & DEGREES</u>
<u>837 - 1/4</u>	<u>1749 - 1/2</u>	<u>2590 - 3/4</u>
<u>1246 - 1/2</u>	<u>2253 - 1 1/2</u>	<u>3091 - 1/2</u>
<u> </u>	<u> </u>	<u>3594 - 1/2</u>
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Drilling Contractor Sierra Drilling Company

By: *[Signature]*

Subscribed and sworn to before me this 11th day of April, 1986.

Wiley C. Wilson
Notary Public

My commission Expires December 23, 1989 Midland County TEXAS

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

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LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State Fee
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER- Injector

2. Name of Operator
Chevron U.S.A. Inc.

3. Address of Operator
P.O. Box 670 Hobbs, NM 88240

4. Location of Well
UNIT LETTER L 3508 FEET FROM THE North LINE AND 410 FEET FROM
THE West LINE, SECTION 4 TOWNSHIP 21S RANGE 36E N14PM.

7. Unit Agreement Name
Eunice Monument South Uni

8. Farm or Lease Name

9. Well No.
211

10. Field and Pool, or Wildcat
Eunice Monument

11. Elevation (Show whether DF, RT, GR, etc.)
3564.4' GL

12. County
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING OTHER

PLUS AND ABANDON CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK COMMENCE DRILLING OPER. CASING TEST AND CEMENT JOBS OTHER

ALTERING CASING PLUS AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 7 7/8" hole @ 4125' 7:30 AM 4-7-1986. Logged well. RU & ran 99 joints 5 1/2" 15.5# K-55 LT&C casing set @ 4124'. Cemented with 325 sacks class "C" 16% Gel, 2% Salt, .2% HR-7, 1/2#/sack Flocele, 1#/sack Tuffplug. Plug down 3:30 PM 4-8-1986. Circulated 100 sacks to surface.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED P.H. Butler Jr. TITLE Division Drilling Manager DATE 4-11-1986

APPROVED BY JERRY SEXTON DISTRICT I SUPERVISOR TITLE _____ DATE APR 15 1986

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
APR 14 1986
O.C.C.
HOBBS OFFICE