Form C-103 Revisied 1-1-89

## State of New Mexico Energy, Minerals and Natural Resources Department

to Appropriate District Office

## **OIL CONSERVATION DIVISION**

P.O. Box 2088 Santa Fe. New Mexico 87504-2088

| DISTRICT I  | Santa                    | i Fe, New Mexi        | 00 8/504-208                          | 8               |   |                                       |   |  |  |  |  |  |  |
|---|--------------------------|-----------------------|---------------------------------------|-----------------|---|---------------------------------------|---|--|--|--|--|--|--|
| P.O. Box 1980, Hobbs, NM 88240  |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| DISTRICT II   |                          |                       |                                       | 1               | API NO. (assigned by OCD on New Wells)                  |                                       |   |  |  |  |  |  |  |
| P.O. Drawer Dd, Artesia, NM 88210   | ס                        |                       |                                       | <u> </u>        |   |                                       |   |  |  |  |  |  |  |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, Nm 87410   |                          |                       |                                       | 5. Indicate Typ | STATE X   | FEE                                   |   |  |  |  |  |  |  |
|   |                          |                       |                                       | 6. State Oil &  | Gas Lease No.   |                                       |   |  |  |  |  |  |  |
|   |                          |                       |                                       | N/A             |   |                                       |   |  |  |  |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK  |                          |                       |                                       |                 | 7. Lease Name or Unit Agreement Name BELL-JANDA GAS COM |                                       |   |  |  |  |  |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)  |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| 1. Type of Well:  |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| OIL T   | GAS WELL X OTHER         |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| 2. Name of Operator   |                          |                       | <del>.</del>                          | 8. Well No.     | <del></del>   |                                       |   |  |  |  |  |  |  |
| CHEVRON U.S.A. INC.   |                          |                       |                                       |                 | 2   |                                       |   |  |  |  |  |  |  |
| 3. Address of Operator  |                          |                       |                                       |                 | 9. Pool name or Wildcat                                 |                                       |   |  |  |  |  |  |  |
| P.O. BOX 1150 MIDLAI  | ND, TX 79702 ATTN        | 1: NITA RICE          |                                       | [EUMONT(        | YATES-7RVRS   | -QUEEN)                               |   |  |  |  |  |  |  |
| 4. Well Location Unit Letter E  | : 1440 F                 | eet From The          | NORTH Line                            | and 1320        | Feet From The   | WEST Line                             |   |  |  |  |  |  |  |
| Section 15  |                          | ownship 21S           | Rang                                  |                 | NMPM L  | EA County                             |   |  |  |  |  |  |  |
|   |                          | 0. Elevation(Show whe | ther DF, RKB, RT, GR, 3577' <b>GR</b> | etc.)           |   |                                       |   |  |  |  |  |  |  |
| 11  | Check Appropriate Box to | Indecate Nature of    | Notice, Report, or                    | Other Data      |   |                                       |   |  |  |  |  |  |  |
| NOTICE OF IN  | ITENTION TO:             | _                     | SUBSEQUEN                             | IT REPORT OF    | :   |                                       |   |  |  |  |  |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON         | REMEDIAL              | WORK                                  |                 | ALTER CASING  |                                       |   |  |  |  |  |  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS             | COMMENC               | E DRILLING OPNS.                      |                 | PLUG AND ABAN.  |                                       |   |  |  |  |  |  |  |
| PULL OR ALTER CASING  | _                        | CASING TE             | ST AND CMT JOB                        |                 |   |                                       |   |  |  |  |  |  |  |
| OTHER:  |                          | OTHER:                | ADD PERFS,                            | PLUG BACK, S    | AME ZONE  | [X]                                   |   |  |  |  |  |  |  |
| 12. Describe Proposed or Complet esticated date of starting any pr  |                          |                       | pertinent dates, inclu                | ding            |   | · · · · · · · · · · · · · · · · · · · |   |  |  |  |  |  |  |
|   |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| WORK PERFORMED 12-1 THRU 12-9-93  |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| MIRU, NU BOP.SET CIBP @ 3360. RUN CCL-GR-CBL-CET F/3360-2000'. SPOT 10'CMT ON   |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| CIBP. PERF 3145-3080, 4 JHPF. ACDZ PERFS W/600 GALS 15% NEFE HCL.  SWAB BACK LOAD. FRAC W/6719 BBLS & 152,860 LBS 12/20 BRADY SAND.  FLOW WELL TO TANK. TUN PROD TBG, TAG SD @ 3255, ND BOP, NU WH. |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
|   |                          |                       |                                       |                 |   |                                       | TURN OVER TO PROD.  |  |  |  |  |  |  |
|   |                          |                       |                                       |                 |   |                                       | PRODUCTION BEFORE WORKOVER = WELL DEAD AFTER 24 HR OCD TEST IN 8-93 |  |  |  |  |  |  |
| AFTER WORKOVER = 1.8 MMCFPD   |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
|   |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
|   |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
|   |                          |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
|   | $\sim$                   |                       |                                       |                 |   |                                       |   |  |  |  |  |  |  |
| I hereby certify that the information SIGNITURE   | , <del>V</del>           |                       | e and belief.<br>CAL ASSISTANT        | DATE:           | 1/5/94  |                                       |   |  |  |  |  |  |  |
| SIGNATURE   |                          | TEOTIMI               | ZAL ACOIOTAN                          |                 |   |                                       |   |  |  |  |  |  |  |
| TYPE OR PRINT NAME  | NITA RICE                |                       |                                       | TELEPHONE NO    | o. (915)687-74  | 36                                    |   |  |  |  |  |  |  |
| A DISTRICT CO. D.V.   | ORIGINAL SIGNED          | BY JERRY SEXT         | ON                                    | DATE            | JAN 1 1   | 1994                                  |   |  |  |  |  |  |  |
| APPROVED BY CONDITIONS OF APPROVAL, IF AN   | PERIOT L                 | USSEVIJOR —           |                                       | DATE            | Omin F 7  | 1007                                  |   |  |  |  |  |  |  |