Submit: 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-26350

5. Indicate Type of Lease STATE [X] FEE [ ]

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
NORTHEAST DRINKARD UNIT

1. Type of Well:
OIL WELL [ ] GAS WELL [ ] OTHER INJECTOR

2. Name of Operator
Shell Western E&P Inc.

8. Well No.
221

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576 (WCK 5237)

9. Pool name or Wildcat
N. EUNICE BLINEBRY-TUBB-DRINKARD

4. Well Location
Unit Letter O : 2983 Feet From The SOUTH Line and 2317 Feet From The EAST Line

Section 2 Township 21S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3499' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]	CHANGE PLANS [ ]	COMMENCE DRILLING OPNS. [ ]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]		CASING TEST AND CEMENT JOB [ ]	
OTHER: [ ]		OTHER: ANNUAL MIT [X]	

12. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

2-24-94:

PT TBG/CSG ANN TO 300#, HELD 45 MIN. (CHART ATTACHED) RTI.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

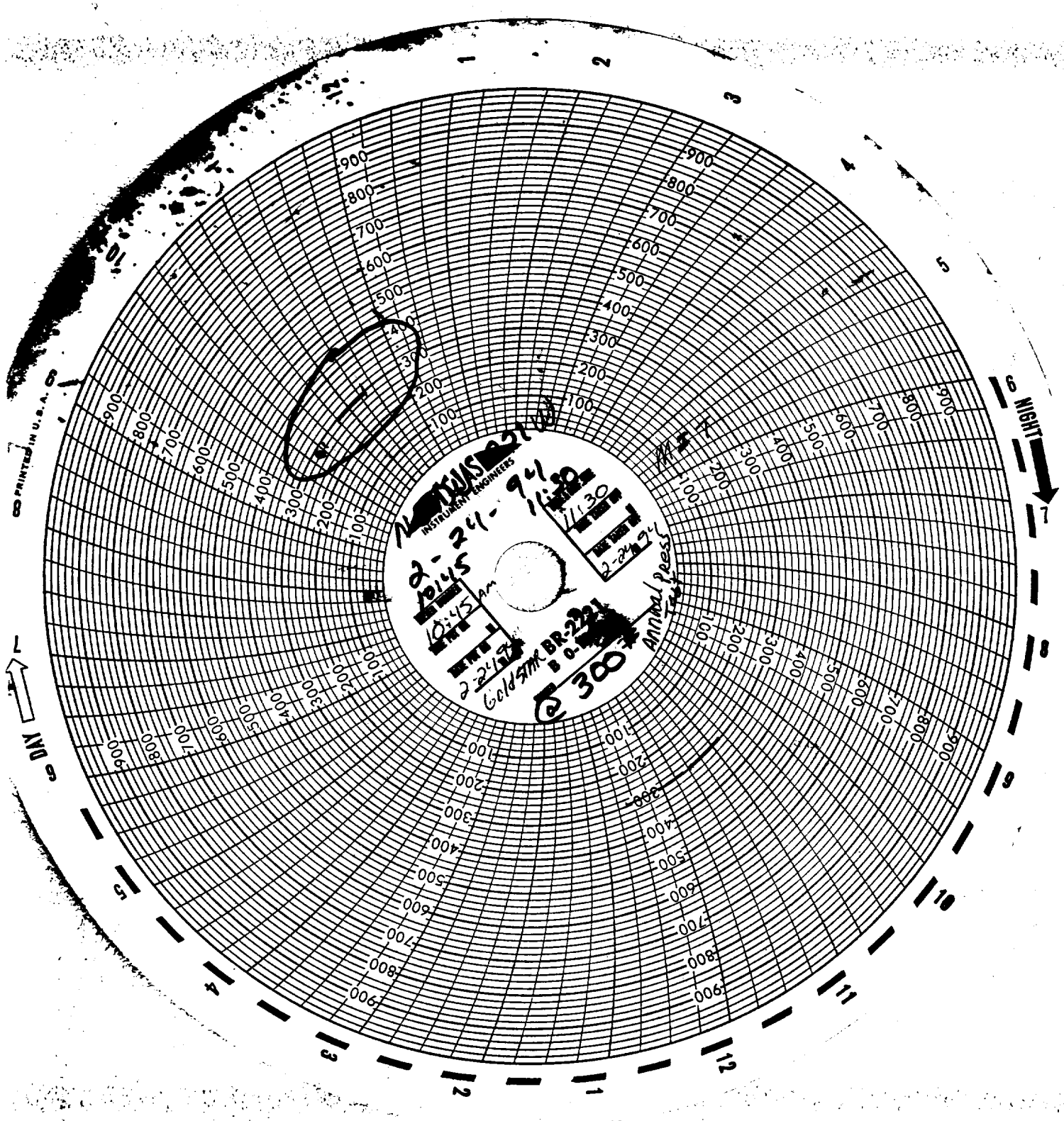
SIGNATURE J. Marcus Winter TITLE TECH. MGR. - ASSET ADMIN. DATE 3/30/94

TYPE OR PRINT NAME for A. J. DURRANI TELEPHONE NO. 713/544-3797

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR TITLE DATE APR 11 1994

CONDITIONS OF APPROVAL, IF ANY:


INSTRUMENT ENGINEERS
2-24-94
10:45
11:30
Annual Press Test
Gold Star BR-2221
@ 300
NIGHT
DAY
PRINTED IN U.S.A.