

30-025-29398

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name <i>Eunice Monument South</i>	
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		8. Farm or Lease Name <i>Elmer</i>	
SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		9. Well No. <i>447</i>	
2. Name of Operator <i>Chevron USA Inc.</i>		10. Field and Pool, or Willcat <i>Eunice Monument</i>	
3. Address of Operator <i>P.O. Box. 670 Hobbs NM 88240</i>		12. County <i>Lea</i>	
4. Location of Well UNIT LETTER <i>G</i> LOCATED <i>1980</i> FEET FROM THE <i>North</i> LINE AND <i>2080</i> FEET FROM THE <i>East</i> LINE OF SEC. <i>22</i> TWP. <i>21</i> RGE. <i>36</i> NMPM			
19. Proposed Depth <i>4050</i>		19A. Formation <i>Grayburg</i>	
20. History of Well <i>Rotary</i>			
21. Elevations (Show whether DT, RT, etc.) <i>3596.7 GLE</i>		21A. Kind & Status Plug. Bond <i>BLANKET</i>	
21B. Drilling Contractor <i>NOT KNOWN</i>		22. Approx. Date Work will start <i>ASAP</i>	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<i>14 3/4</i>	<i>11</i>	<i>42</i>	<i>350</i>	<i>410</i>	<i>Circ</i>
<i>11</i>	<i>8 5/8</i>	<i>24 + 32</i>	<i>2800</i>	<i>800</i>	<i>Circ</i>
<i>7 7/8</i>	<i>5 1/2"</i>	<i>15.5</i>	<i>4050</i>	<i>600</i>	<i>Circ</i>

Mud Program

0-350 FW/SPUD
 350-2800 BW 10 PPg 28 vi's 10 ph
 2800-4050 FW/STARCH 8.4 PPg 30 vi's 10 ph.

See Attached BOP drawing 3000 psi

Permit Expires 6 Months From Approval
 Date Unless Drilling Underway.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *L.C. Anderson* Title *DIVISION Mgr* Date *8-23-85*

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

SEP - 3 1985

APPROVED BY *DISTRICT I SUPERVISOR* TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

AUG 31 1985

HOBBY OFFICE