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CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88241-1980 P.O. Box 2088 30-025-29575 DISTRICT II Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE \_ DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well; EUNICE MONUMENT SOUTH UNIT WELL [ OTHER WTW 2. Name of Operator 8. Well No. Chevron U.S.A. Inc. 247 3. Address of Operator 9. Pool name or Wildcat EUNICE MONUMENT; GRAYBURG-SAN ANDRES P.O. Box 1150, Midland, TX 79702 4. Well Location 1980 SOUTH 2120 Unit Letter Feet From The Line and EAST Feet From The Line 21S 36E Township Range NMPM LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB SQUEEZED PERFS OTHER: \_ OTHER: \_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. POH W/INJECTION EQPT. DUMPED 2600# FRAC SAND @ 3983'; CLEAN OUT SAND TO 3810'. SET CICR @ 3630', TEST ANN 500#. PUMPED 125 SX CL "C"; REVERSED OUT 5 BBLS CMT, 97 SX IN FORM, 7 SX IN CSG; REVERSED OUT 19 SX. DRLD CICR & CMT TO 3809'; CLEANED OUT SAND & SCALE TO 4110'. PICKLED TBG @ 3638' W/300 GALS 15% ACID. SET PKR @ 3892', LOADED & TESTED ANN TO 500#-BLED OFF TO 50# IN 2 MIN. RIH W/TBG, SET @ 3667'. NDBOP, NU INJ WH. TESTED ANN W/CHART; WITNESSED BY BUDDY HALL W/OCD. RETURNED WELL TO INJECTION. WORK PERFORMED 1/27/97 - 2/4/97 I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE TECHNICAL ASSISTANT 3/12/97 SIGNATURE DATE TYPE OR PRINT NAME J. K. RIPLEY TELEPHONE NO. (915)687-7148 (This space for State Use) CARCHY SYSNED BY JERRY SEXTON MAR 1 8 1997 MARKICT I SUPERVISOR APPROVED BY TITLE

