## Form C-102 Supersedes C-128 Effective 1-1-65

## NF MEXICO OIL CONSERVATION COMMISS! WELL LOCATION AND ACREAGE DEDICATION FLAT

All distances must be from the outer boundaries of the Section

| CHEVRON U.S.A., INC.                                                                                                                                                                                                                                                                            |                  |               |                      |              | EMSU         | West No. 194 |                                                                                                                |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|----------------------|--------------|--------------|--------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Unit Letter Section Township                                                                                                                                                                                                                                                                    |                  |               |                      | Romge County |              |              |                                                                                                                |                                            |
| G                                                                                                                                                                                                                                                                                               | <u> </u>         | 6             | 21 SOUTH             |              | 36 EAST      |              | LEA                                                                                                            |                                            |
| Actual Footage Location of Well:  2254                                                                                                                                                                                                                                                          |                  |               |                      |              |              |              |                                                                                                                |                                            |
| Ground Level Elev.                                                                                                                                                                                                                                                                              |                  | Producing For |                      | Pool         |              |              | Dec                                                                                                            | line dicated Acreage:                      |
| 3557.8'                                                                                                                                                                                                                                                                                         |                  | Grayburg      |                      |              | unice Monum  | en t         |                                                                                                                | 40 Acres                                   |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.                                                                                                                                                                                      |                  |               |                      |              |              |              |                                                                                                                |                                            |
| <ol> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> <li>If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli-</li> </ol> |                  |               |                      |              |              |              |                                                                                                                |                                            |
| dated by communitization, unitization, force-pooling, etc?                                                                                                                                                                                                                                      |                  |               |                      |              |              |              |                                                                                                                |                                            |
| Yes                                                                                                                                                                                                                                                                                             |                  | No If a       | nswer is "yes;" type | of conso     | lidation     | -            |                                                                                                                |                                            |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of                                                                                                                                                                           |                  |               |                      |              |              |              |                                                                                                                |                                            |
| this form if necessary.)                                                                                                                                                                                                                                                                        |                  |               |                      |              |              |              |                                                                                                                |                                            |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-                                                 |                  |               |                      |              |              |              |                                                                                                                |                                            |
| sion.                                                                                                                                                                                                                                                                                           | , <sub>9</sub> , | <b></b>       | . •• ••••            |              |              |              | -,                                                                                                             | the dominis                                |
|                                                                                                                                                                                                                                                                                                 |                  |               |                      |              |              |              | CI                                                                                                             | ERTIFICATION                               |
|                                                                                                                                                                                                                                                                                                 |                  |               |                      |              |              |              |                                                                                                                |                                            |
|                                                                                                                                                                                                                                                                                                 |                  |               | 1                    |              |              |              |                                                                                                                | fy that the information con-               |
|                                                                                                                                                                                                                                                                                                 | 3                | 6             | 5280.0               | 3            | I T 20       | S            |                                                                                                                | is true and complete to the ownerse owner. |
| -                                                                                                                                                                                                                                                                                               | ī                |               | 0200.0               | ٦,           | 5 T 21       | S            |                                                                                                                | -                                          |
|                                                                                                                                                                                                                                                                                                 |                  | 4             | 3 72                 | -/305.       |              |              | 11/1                                                                                                           | 13. 16                                     |
|                                                                                                                                                                                                                                                                                                 |                  |               |                      |              | (1107.0)     |              | Position<br>Divisio                                                                                            | on Drilling Manager                        |
|                                                                                                                                                                                                                                                                                                 |                  | 5             | 6                    | 8            | (NCT C) Co   | mm "A." +    | · · · · · · · · · · · · · · · · · · ·                                                                          | u.S.A. Inc.                                |
|                                                                                                                                                                                                                                                                                                 |                  |               | - Comment of the     | <del></del>  |              |              | Date 1-29-19                                                                                                   |                                            |
| ı                                                                                                                                                                                                                                                                                               |                  | 12            | 11 10                | 9            | <b>S</b>     |              | di de la companya di santa di |                                            |
|                                                                                                                                                                                                                                                                                                 | 842              |               |                      |              | 905.         |              |                                                                                                                |                                            |
|                                                                                                                                                                                                                                                                                                 | 7                |               |                      |              | ~            |              |                                                                                                                | ify that the well location                 |
|                                                                                                                                                                                                                                                                                                 |                  | 13            | 14 15                | 16           |              |              |                                                                                                                | al surveys made by me or                   |
|                                                                                                                                                                                                                                                                                                 |                  |               | '                    |              | 1            |              |                                                                                                                | ervision, and that the same                |
|                                                                                                                                                                                                                                                                                                 |                  |               |                      |              |              |              | is true, and a                                                                                                 | correct to the best of my                  |
|                                                                                                                                                                                                                                                                                                 |                  |               |                      |              |              |              |                                                                                                                | And the second second                      |
|                                                                                                                                                                                                                                                                                                 |                  | -             | <del></del> ii-      |              |              |              |                                                                                                                |                                            |
|                                                                                                                                                                                                                                                                                                 |                  |               |                      |              |              |              | Date Surveyed<br>JANUAR                                                                                        | Y 13,1986                                  |
|                                                                                                                                                                                                                                                                                                 |                  | 6             |                      | 6            | <del>†</del> |              | Registered Profe                                                                                               | essional Engineer                          |
|                                                                                                                                                                                                                                                                                                 | 12               | 7             | 5121.6               | 7            | 8            |              | and/or land Sur                                                                                                | 1/1/1.4                                    |
|                                                                                                                                                                                                                                                                                                 |                  |               | Scale 1"= 2000'      |              |              |              | Certificate No.                                                                                                | JOHN W. WEST 676                           |
|                                                                                                                                                                                                                                                                                                 |                  |               |                      |              |              |              |                                                                                                                | Ronald J Eidson 3239                       |