Submit 3 Copies to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office   |   | Kevised 1-1-89                          |
|---|---|---|
| <u>DISTRICT I</u><br>P.O. Box 1980, Hobbs NM 88241-1980   | OIL CONSERVATION DIVISION 2040 Pacheco St.  | WELL API NO.                            |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210   | Santa Fe, NM 87505  | 30-025-29601                            |
| DISTRICT III  |   | 5. Indicate Type of Lease  STATE X  FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |   | 6. State Oil & Gas Lease No.            |
|   | CES AND REPORTS ON WELLS  |   |
| DIFFERENT RESER<br>(FORM C-   | POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>VOIR. USE "APPLICATION FOR PERMIT"<br>101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name    |
| 1. Type of Well: OIL GAS WELL GAS   | OTHER INJECTOR  | EUNICE MONUMENT SOUTH UNIT              |
| 2. Name of Operator Chevron U.S.A. Inc.   |   | 8. Well No. 338                         |
| 3. Address of Operator  |   | 9. Pool name or Wildcat                 |
| P.O. Box 1150, Midland, TX 4. Well Location   | 79702   | EUNICE MONUMENT; GRAYBURG-SAN ANDRES    |
| Unit Letter P : 560   | Feet From The SOUTH Line and  | 560 Feet From The EAST Line             |
| Section 8   | Township 21S Range 36E  | NMPM LEA COURTY                         |
|   | 10. Elevation (Show whether DF, RKB, RT, GR,  | etc.)                                   |
| 11. — Check An  | 3598'   |   |
| Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:   |   |   |
| PERFORM REMEDIAL WORK   | <u> </u>  |   |
| TEMPORARILY ABANDON   | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                         |
|   | CHANGE PLANS LJ COMMENCE DRILLII  | NG OPNS. L PLUG AND ABANDONMENT L       |
| PULL OR ALTER CASING L  | CASING TEST AND   | CEMENT JOB L                            |
| OTHER:  | OTHER: REPLACED   | ) PKR X                                 |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  POH W/TBG & PKR. RIH W/NEW 5-1/2" PKR & HYDROTESTED 2-3/8" TBG. CIRC 5-1/2" CSG W/PKR FLUID; SET PKR & ON-OFF TOOL @ 3771'. PRESS TSTD CSG TO 350# FOR 30 MIN - HELD OK. RETURNED WELL TO INJECTION.  WORK PERFORMED 12/30/98 |   |   |
|   | ,   |   |
| I hereby certify that the information above is true   | and complete to the best of my knowledge and belief.  |   |
| SIGNATURE J. K. TUP   | TITLE TECHNICAL ASSI  | STANT DATE 2/23/99                      |
| TYPE OR PRINT NAME J. K. RIPLEY   | V   | TELEPHONE NO. (915)687-7148             |
| (This space for State Use)  |   |   |
| APPROVED BY   | TITLE   | Date                                    |
| CONDITIONS OF APPROVAL, IF ANY:   |   | DATE                                    |

