

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Grande Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-025-29602                                                           |
| 1. Indicate Type of Lease    | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER Injector

2. Name of Operator  
Chevron U.S.A. Inc.

3. Address of Operator  
P.O. Box 670, Hobbs, NM 88240

4. Well Location  
Unit Letter B : 560' Feet From The North Line and 1830 Feet From The East Line  
Section 22 Township 21S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3589.4 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                                            |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                           | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                 | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>                              |                                               |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: Add perms in Grayburg Zone 1&4 & Acdz <input checked="" type="checkbox"/> |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU PU, ND INJ VALVE & WH NUBOPE, REL PKR, TIH TO 4072, CIRC WELLBORE, SPOT 150 GAL 15% NEFE DBL INHIB ACID TO 3800, PERF FOR INJ @ 4000-08, 4014-20, 3854-64, 3874-82 W/2JHPF, ACDZ ALL ZONES W/4700 GAL 15% NEFE AIR-3 BPM @ 500 PSI DROPPED 145, 1.3 SPGR BALLS W/FAIR BALL ACTION PMAx-900 PSI @ 3 BPM FINAL-3 BPM @ VAC ISIP-VAC, SWB TST SFL-3000 EFL @ SN @ 3760 MADE 18 RUNS REC 45 BW, 1 HR SWB TST REC'D 12 BW SFL-3000 EFL-3760 (SN), TIH W/ 2 3/8" IPC TBG TSTG TO 5000 PSI, LOAD CSG W/PKR FL SET PKR @ 3800, LOAD ANN W/2 BBLs PKR FLUID, TEST CSG /PKR TO 600 PSI/30 MIN OK NU TBG HANGER & INJECTION LINES REL RIG, TURN WELL OVER TO PROD.

WORK STARTED 6-4-90 WORK ENDED 6-7-90

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. E. Akins 6/11/90 TITLE Staff Drlg. Engr. DATE 6-8-90

TYPE OR PRINT NAME M. E. Akins

(This space for State Use)

Orig. Signed by  
Paul Kautz  
Geologist

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

TELEPHONE NO. 93-4121

JUN 12 1990

JUN 11 1966

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MOBES OFFICE