

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

3a. Indicate Type of Lease	
State ☐	Fee ☐
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER: Water Supply		7. Unit Agreement Name Eunice Mounment South Unit
2. Name of Operator Chevron U.S.A. Inc.		8. Farm or Lease Name
3. Address of Operator P.O. Box 670 Hobbs, NM 88240		9. Well No. 458
4. Location of Well UNIT LETTER I 2640 North 1305 FEET FROM THE LINE AND FEET FROM THE East LINE, SECTION 4 TOWNSHIP 21S RANGE 36E N.M.P.M.		10. Field and Pool, or Wildcat Eunice Monument - GA San Andres
11. Elevation (Show whether DF, RT, CR, etc.) 3539.9' GL		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIATION WORK ☐
COMMENCE DRILLING OPS. ☐
CASING TEST AND CEMENT JOBS ☒

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

OTHER ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 14 3/4" hole 3:00 PM 5-7-1986 @ 2549'. RU and ran 60 joints 11 3/4" 47# K-55 ST&C set @ 2546'. Cemented with 850 sacks class "C" 16% Gel 2% salt .4% D-3 and 200 sacks class "C" Neat. Plug down 2:30 AM 5-8-1986. Circulated 190 sacks to surface. Tested casing to 1000 psi for 30 minutes (OK). Total WOC before drill out = 24 hours.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED P. H. Bullock Jr.

TITLE Division Drilling Manager DATE 5-14-1986

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____

TITLE _____

DATE MAY 19 1986

NOTATIONS OF APPROVAL, IF ANY: