

JIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-7

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

3a. Indicate Type of Lease
State ☐ Fee ☐
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL ☐ , GAS ☐ OTHER- Water Supply		7. Unit Agreement Name Eunice Monument South Uni
2. Name of Operator Chevron U.S.A. Inc.		8. Farm or Lease Name
3. Address of Operator P.O. Box 670 Hobbs, NM 88240		9. Well No. 458
4. Location of Well UNIT LETTER I 2640 FEET FROM THE North LINE AND 1305 FEET FROM THE East LINE, SECTION 4 TOWNSHIP 21S RANGE 36E NMPM.		10. Field and Pool, or Wildcat Eunice Monument San Andres
15. Elevation (Show whether DF, RT, CR, etc.) 3539.9' GL		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 20" hole @ 6:30 PM 5-3-1986. TD 20" hole 1:30 AM 5-4-1986 @ 332'. RU and ran 8 joints 16" 65# H-40 ST&C set @ 332'. Cemented with 600 sacks class "C" 2% CACL2. Plug down 11:00 AM 5-4-1986. Circulated 250 sacks to surface. Tested casing to 500 psi for 30 minutes (OK). Total WOC before drillout = 31 hours.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>P. H. Bailey Jr.</u>	TITLE <u>Division Drilling Manager</u>	DATE <u>5-6-1986</u>
ORIGINAL SIGNED BY JERRY SEXTON		
PROVED BY <u>DISTRICT I SUPERVISOR</u>	TITLE _____	DATE <u>MAY 9 - 1986</u>
CONDITIONS OF APPROVAL, IF ANY:		