| No | UNITED STATES SUBMIT IN TRIPLICATE* (Other instructions on re- purely 9–331) BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. LC-065455 6. IF INDIAN, ALLOTTEE OR TRISE NAME | |
|------------|---|---|--|
| | (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | |
| 1. | OIL GAS | 7. UNIT AGREEMENT NAME | |
| 2 . | WELL WELL OTHER NAME OF OPERATOR | 8. FARM OR LEASE NAME | |
| | Exxon Corporation | Wantz Federal | |
| 3. | ADDRESS OF OPERATOR | 9. WBLL RO. | |
| 4. | P. O. Box 1600, Midland, TX 79702 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* Bee also space 17 below.) | 10. FIELD AND POOL, OR WILDCAT | |
| | At surface Limit Lettin X | Wantz - Abo | |
| | 775' FSL & 990' FEL of Sec. 1, T21S, R37E | 11. SEC., T., E., M., OF BLK. AND SURVEY OF AREA | |
| | | Sec. 1, T21S, R37E | |
| 14. | 75. ELEVATIONS (Show whether DF, ET, GR, etc.) 30-025-29688 3547 GR | 12. COUNTY OR PARISH 13. STATE | |
| _ | 30-025-23600 3347 GK | Lea NM | |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | |
| | NOTICE OF INTENTION TO: | INT REPORT OF: | |
| | TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF | REPAIRING WELL | |
| | PRACTURE TREAT SHOOT OR ACIDIZE ABANDON® SHOOTING OR ACIDIZING | ALTERING CABING ABANDONMENT® | |
| | REPAIR WELL CHANGE PLANS (Other) | Spud/Casing | |
| | (Other) (NOTE: Report results (Completion or Recomple) DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, | of multiple completion on Well tion Report and Log form.) | |
| | spud 12-1/4" hole 6-1-86. On 6-3-86 set 8-5/8", 24#, 1553'. Cemented with 700 sx ClC and circulated to sur four hours later tested BOP system - OK. Four hours laterting BOP system - OK. Tested casing for 35 min. @ | K55 csg. at face. Twenty- ater finished | |
| | | | |
| | | | |
| 18. | I hereby certify that the logesting is true and correct SIGNED MILLS Section Head | DATE 6-5-86 | |
| | (This space for Federal or State office use) | | |
| | Court about the second of second and second and | | |

*See Instructions on Reverse Side

TITLE _____ DATE ____

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