

30-025-29715

N. E. ...  
P. O. ...

SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0136  
Expires August 31, 1985Form 3160-3  
(November 1983)  
(formerly 9-331C)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL WELL ☒GAS WELL ☐OTHER ☐SINGLE ZONE ☐MULTIPLE ZONE ☐

## 2. NAME OF OPERATOR

Exxon Corporation

## 3. ADDRESS OF OPERATOR

P. O. Box 1600, Midland, TX 79702

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

unit letter P

At proposed prod. zone 3300' FSL &amp; 660' FEL of Sec. 1 (SE NE)

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

8.0 mi. N of Eunice

## 15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)

## 18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

## 16. NO. OF ACRES IN LEASE

240

## 19. PROPOSED DEPTH

7900

## 17. NO. OF ACRES ASSIGNED TO THIS WELL

40

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3558' GL

## 22. APPROX. DATE WORK WILL START\*

July 5, 1986

## 23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4	8-5/8	24#	1550	1000 cu. ft. <b>CIRCULATE</b>
7-7/8	5-1/2	14, 15.5 #	7900	2000 cu. ft.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Melba Knippling  
(This space for Federal or State office use)

TITLE Section HeadDATE 6-12-86

## PERMIT NO.

Orig. Sd. Charles ...

## APPROVAL DATE

## APPROVED BY

John ...

## TITLE

## DATE

7-8-86

## CONDITIONS OF APPROVAL, IF ANY:

APPROVAL SUBJECT TO  
GENERAL REQUIREMENTS AND  
SPECIAL STIPULATIONS

\*See Instructions On Reverse Side