

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. LC-031740-B
2. NAME OF OPERATOR Chevron U.S.A. Inc.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P.O. Box 670, Hobbs, New Mexico 88240	7. UNIT AGREEMENT NAME Funice Monument South Unit
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface Unit G, 1980' FNL & 1680' FEL	8. FARM OR LEASE NAME
14. PERMIT NO.	9. WELL NO. 202
15. ELEVATIONS (Show whether DF, ST, GR, etc.) 3531 5' GL	10. FIELD AND POOL, OR WILDCAT Funice Monument G/SA
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 4, T21S, R36E
	12. COUNTY OR PARISH Lea
	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

To change the casing and cementing program as follows:

SIZE OF HOLE / SIZE OF CASING / WEIGHT PER FOOT / SETTING DEPTH / QUANTITY OF CEMENT / EST TOP

12 1/4"	/	8 5/8"	/	24#	/	1350'	/	800	/	surf.
7 7/8"	/	5 1/2"	/	15.5#	/	4300'	/	500	/	surf.

MUD PROGRAM: 0 - 1350' FW Spud
1350 - 4300' Brine Water Starch, 10ppg, 31vis, 9ph.

18. I hereby certify that the foregoing is true and correct

SIGNED M. E. Abin

TITLE STAFF DRILLING ENGINEER

DATE 5-8-87

(This space for Federal or State office use)

APPROVED BY Scott Adams

TITLE CARLEAD RESOURCE AG

DATE 5-12-87

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED
MAY 18 1987
OCD
HOEBS OFFICE