

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NEW OIL C
1980
HOW NM 08-41

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of well

☐ Oil ☐ Gas ☐ Other

2. Name of Operator

CHEVRON U.S.A. INC.

3. Address and Telephone No.

P. O. Box 1150, Midland, TX 79702 (915)687-7148

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1830' FSL & 2080' FWL UNIT S
SEC. 4, T21S, R36E

5. Lease Designation and Serial No.

LC-031740-B

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

EUNICE MONUMENT SOUTH UNIT

8. Well Name and No.

240

9. API Well No.

30-025-29867

10. Field and Pool, or Exploratory Area

EUNICE MONUMENT;GB-SA

11. County or Parish, State

LEA, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

12	TYPE OF SUBMISSION	TYPE OF ACTION
	<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
	<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
	<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
		<input type="checkbox"/> Casing Repair
		<input type="checkbox"/> Altering Casing
		<input checked="" type="checkbox"/> Other
		SQZD, ACZD
		<input type="checkbox"/> Change of Plans
		<input type="checkbox"/> New Construction
		<input type="checkbox"/> Non-Routine Fracturing
		<input type="checkbox"/> Water Shut-Off
		<input type="checkbox"/> Conversion to Injection
		<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimate date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

POH W/INJ EQPT. DUMPED 1550# SAND TO 3750'. PPD 150 SX CL "C" @ 3410'. DRILLED CMT TO 3760'. DRILLED SAND AND SCALE TO 3915'. ACZD @ 3753' W/3000 GALS RS II. RIH W/INJ PKR TO 3627'. RETURNED WELL TO INJECTION.

WORK PERFORMED 6/6/97 - 6/13/97

SLT 1007
(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct.

Signed G. K. Ripley Title T. A. Date 9/15/97

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any: