

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. LC-031740-B
2. Name of Operator CHEVRON USA INC.	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P.O. Box 1150 Midland TX 79702 ATTN RM 4111	7. If Unit or CA, Agreement Designation EUNICE MONUMENT SOUTH UNIT
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 460' FNL + 1780' FWL SEC 4 T21S R36E Unit C	8. Well Name and No. 182
	9. API Well No. 30-025-29868
	10. Field and Pool, or Exploratory Area GRAYBURG / SA
	11. County or Parish, State LEA NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other PERF / ACD'Z	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MIRU PERF f/3634-3772' W/4" GUNS 2 JHPT @ 120° PHASING
TOTAL OF 66 HOLES. ACD'Z W/3250 GALS 15% NEFE HCL.
SWAB & RETURN TO PRODUCTION

14. I hereby certify that the foregoing is true and correct

Signed **E. O. Doherty**

Title **T. A. Delg**

Date **4/26/91**

(This space for Federal or State office use)

Approved by
Conditions of approval, if any:

Title

Date **5-13-91**