## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

40. 07 COMICS RECEIVED	T	
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

## OIL CONSERVATION DIVISION

DISTRIB	UTION	P. O. BOX 2088			•	Form C-103 -	
FILE		SANTA FE, NEW MEXICO 87501			•	Revised 10-1-78	
U.S.O.S.		-			•	Sa. Indicate T	'ype of Lease
LAND OFFIC		1				State	Fee X
OPERATOR		1 ADT	30-025-2987	2			Gas Lease No.
		,	30-023-23077			V, state out g	
(DO NOT US	SUNDE	Y NOTICES	AND REPORTS	ON	WELLS	MIIII	
1.	USE "APPLICAT	TON FOR PERMIT	LL OR TO DEEPEN OR F	A SUC	PROPOSALS.)	IIIIIII	
ان الله الله الله الله الله الله الله ال	SAS	OTHER-				7. Unit Agree	nent Name
2. Name of Operator						8. Farm or Le	
Sun Expl	oration & Pr	nduction	Company		•		
3. Address of Opera	tor	oduc c Toll	Company		<del></del>	J.A. Ake	ens
P.O. Box	1861 Mi	dland To	xas 79702			9. Well No.	
4. Location of Well		diana, ic	Xu3 / J/ UZ			14	
1	W	908	Sout	th	LINE AND 1650 PEET FROM		Pool, or Wildcat
UNIT LETTER			T FROM THE		LINE AND TOOU PEET FROM	Hardy Di	inkard
East		3	2	215	MANGE 36E		
THE	LINE, SECTI	ON	TOWNSHIP		RANGENMPM		
THITTE:		15.	Elevation (Show wh	ether I	OF. RT. GR. etc.)	12. County	<del>41,111,111,111</del>
			3553.1		,, on, e.e.,	Lea	
16.	Charle	12222	<del></del>				
	Cneck	Appropriate	Box lo indica	te Na	ature of Notice, Report or Ot	her Data	
	NOTICE OF I	41 ENTION	TO:		SUBSEQUEN.	T REPORT O	F:
PERFORM REMEDIAL	7		PLUG AND ABANDON		REMEDIAL WORK	AL.	TERING CASING
TEMPORARILY ABANO	<del>}===</del> {		·	$\neg$	COMMENCE DRILLING OPNS.	PLL	JG AND ABANDONMENT
FULL OR ALTER CAS!	M6		CHANGE PLANS	$\Box$	CASING TEST AND CEMENT JOB		
OTHER				$\neg$	OTHER		
17. Describe Propos work) SEE RUL	ed or Completed O	perations (Clea	rly state all pertinen	t detai	ils, and give pertinent dates, including	estimated date	of starting any proposed
• •		*				*	,g an, proposed
3/24/87	Spudded @ :	2:00 bw 1	/½" hole.				•
3/25/87	Dan and an		·i 40 0 (Å)	40	"		
3/23/6/	Cm+1d/42	nented 9 (	]ts, 13-3/8",	, 48#	# H-40 STC csg. CS @ 416	5'. IF 374.	
	71 has NH 1	J SKS "C"	CMT W/2% UC.	. FP	350-700#. Circ'd 60 sks	to pit, 6	hrs WOC,
	/ ½ 117'S NU	AIT & BUP,	1/2 nr test	זרום	nd rams to 600#/		
3/27/87	Dan & cmtl	d 6/1 i+~ (	0 E/OII 0/1# 1/	EE 0	STC CC 07001		
3/2//0/	cmt d w/90	1 04 JLS 6	3-5/8"	55 3	STC csg, CS 2700', FC 26	61', circ	1/2 hr,
	מוונ ע אייטטי	2 SK2 hace	esetter lite	† 10 17	0% salt, 1/4#/SK cello f	lake, tail	ed in with
	300 SK L	CIIIC + 2%	uduiz, FP 65	00 – T <sub>2</sub>	100, WOC 7½ hrs.		
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18 7 5	4. A				
io. I nereby cent	fy that the information above is true and comple	te to the best of my knowledge and belief.			
SIGNED MANINO Purs		Associate Accountant	4/7/87		
PROVED BY	ORIGINAL SHANER BY JERRY SEXTON DISTRICT I SUPERVISOR	TITLE	DATE APR STATE		
1F6/1818	APPROVAL, IF ANY:		DAYE		