

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

| | | |
|--|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | WELL API NO. 30-025-29881 |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other INJECTOR | | 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 2. Name of Operator Chevron U.S.A. Inc. | | 6. State Oil & Gas Lease No. |
| 3. Address of Operator P.O. Box 1150 Midland, TX 79702 | | 7. Lease Name or Unit Agreement Name: EUNICE MONUMENT SOUTH UNIT |
| 4. Well Location Unit Letter P : 659 feet from the SOUTH line and 560 feet from the EAST line Section 10 Township 21S Range 36E NMPM County LEA | | 8. Well No. 346 |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | | 9. Pool name or Wildcat EUNICE MONUMENT; GRAYBURG-SAN ANDRES |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

POH W/INJ EQPT. ROTATED & WASHED SCALE TO 4011'. CIRC CLEAN. PERFD 3794'-3900'
W/3 JHEP. DUMPED 1250# SAND; TAGGED @ 3959'. ACZD 3906-16' W/500 GALS 15%. ACZD
3890'-3900' W/750 GALS 15%. ACZD 3880-84' W/500 GALS 15%. ACZD 3842-66' W/1500 GALS
15%. ACZD 3794'-3806' W/750 GALS 15%. SWABBED. DUMPED 600# SAND; TAGGED @ 3974'.
WASHED SD TO 3940'; CIRC CLEAN. SET CIBP @ 3924'. RIH W/TBG & INJ PKR TO 3735'.
RAN MIT. RETURNED WELL TO INJECTION.

WORK PERFORMED 8/18/00 - 8/25/00

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE REGULATORY O.A. DATE 8/29/00

Type or print name J. K. RIPLEY Telephone No. (915) 687-7148

(This space for State use)

APPROVED BY _____ TITLE _____ DATE _____

Conditions of approval, if any: