Submit 3 Copies

State of New Mexico

to Appropriate District Office	Energy, Minerals and Natural Resources Department OIL CONSERVATION DIVISION P.O. Box 2088		Form C-103 Revised 1-1-89	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240			WELL API NO. 30-025-29905	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Me	exico 87504-2088		
DISTRICT III		5. Indicate Type of Lease STATE FEE		
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name	
i. Type of Well: Oil. WELL WELL GAS WELL	TM	JECTOR	EUNICE MONUMENT SOUTH UNIT	
2. Name of Operator CHEVRON U.S.A. INC.			8. Well No. 237	
3. Address of Operator P.O. BOX 1150, MIDLAND, 4. Well Location	1150, MIDLAND, TX ATTN: P.R. MATTHEWS		9. Pool name or Wildcat EUNICE MONUMENT/G-SA	
Unit Letter 2194	SOUTH Feet From The	Line and 640	Feet From The WEST Line	
Section 3	Township 21S	Range 36E	LEA	
	10. Elevation (Show wh	neiner DF, RKB, RT, GR, etc.)	NMPM County	
NOTICE OF INT	Appropriate Box to Indic. FENTION TO:		eport, or Other Data SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	_	
PULL OR ALTER CASING		CASING TEST AND CE		
OTHER:		OTHER: ACDZ		
12. Describe Proposed or Completed Operations (No. 1) SEE RULE 1103.	ions (Clearly state all perturent detail	us, ana give pertinent dates, includ	ting estimated date of starting any proposed	
MIRU, POOH W/TBG. AND PKTIH W/PKR, TST CSG TO 50 SET PKR AT 3870, ACDZ 38 SWB/TST ZONE 5 3838=3870 TIH W/IPC TBG. AND PKR. RDMO, RETURN TO INJECTIO WORK STARTED 8-5-91 WORK	00 PSI -OK. 370-3838 W/ 2500 GALS). EOT AT 3802'. DN.	S. 15% NEFE HCL.		
I hereby certify that the information above is true	and complete to the best of my knowledge	and being.		
SIGNATURE PR. Matthei		TECHNICAL ASSIS	STANT 8-8-91	

I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
1 1 11	TECHNICAL ASSISTANT	B-8-91		
TYPEORPRINT NAME P.R. MATTHEWS		TELEPHONE NO. 687-7812		
This space for State Useki GHAL MONED BY JERRY SEXTON DETRICT I SUPERVISOR				
APPROVED BY	TILE	CATE		