

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Injector</u>                                                                                | 7. Unit Agreement Name<br><u>Eunice Monument</u><br><u>South Unit</u> |
| 2. Name of Operator<br><u>Chevron U.S.A. Inc.</u>                                                                                                                                                     | 8. Farm or Lease Name                                                 |
| 3. Address of Operator<br><u>P.O. Box 670 Hobbs, NM 88240</u>                                                                                                                                         | 9. Well No.<br><u>237</u>                                             |
| 4. Location of Well<br>UNIT LETTER <u>T</u> <u>2194</u> FEET FROM THE <u>South</u> LINE AND <u>640</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>3</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM. | 10. Field and Pool, or Wildcat<br><u>Eunice Monument G/SA</u>         |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br><u>3563.5'</u>                                                                                                                                       | 12. County<br><u>Lea</u>                                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
|                                                |                                           | OTHER <u>Completion</u> <input type="checkbox"/>    |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1702.

5-25-87 Circ hole clean w/ 8.6 CKF, press up, test csg to 2500psi, POOH. RU WLU, run GR/CCL, tie into log dated 5-9-87. Perf w/4" guns 1 JHPF, 180 deg phasing f/3870 to 3854. Total 32 holes. TIH w/trtg pkr, on 2 7/8" WS to 3870, spot 100 gallons HCL across perfs, PUH, set pkr at 3744, press ann to 600psi, acdz perf interval 3838-3870, w/2900 gallons 15% NEFE HCL, swab residue. TIH w/inj pkr on 2 3/8" IPC tbg. to 3802. ND BOP, pmp pkr fluid down annulus, set pkr at 3801, w/6pts comp, load annulus slowly, test seals to 3000psi, ok, test csg/pkr to 620psi for 30 min. OK. Work performed 5-25-87

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED M. E. Ahrens TITLE Staff Drilling Engineer DATE June 27, 1987  
Orig. Signed by Paul Kautz  
Geologist  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: