

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|   |
|---|
| WELL API NO.<br>30-025-30511  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>Eunice Monument South Unit                                  |
| 8. Well No.<br>620  |
| 9. Pool name or Wildcat<br>Eunice Monument GB/SA  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3569.4'                                       |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|   |
|---|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator<br>Chevron U.S.A. Inc.  |
| 3. Address of Operator<br>P.O. Box 670, Hobbs, NM 88240   |

|  |
|--|
| 4. Well Location<br>Unit Letter <u>R</u> : <u>2630</u> Feet From The <u>South</u> Line and <u>1330</u> Feet From The <u>East</u> Line<br>Section <u>6</u> Township <u>21S</u> Range <u>36E</u> NMPM Lea County |
|--|

|  |  |
|--|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  |  |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER: <input type="checkbox"/> | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/><br>CASING TEST AND CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Work performed: 1-15-89 thru 1-19-89 TD: 4050 PB: 3959

POH w/production equipment. Spot 15% NEFE acid, straddle perfs 3844-46, pmp 100 gal move to 3834-36, pmp 100 gallons, move up to 3826-28, unable to pmp. Move to 3800-02 pmp 250 gallons, unable to pmp. Move to 3771-73, pmp 175 gallons, move to 3762-64, unable to pmp into perfs. RIH to 3844-46, pmp 125 gal and PUH to 3788-90, pmp 250 gal at 3000, move to 3762-64, pmp 175 gallons, swab. Perf w/4" guns, 2 JHPF, 180° phase, 3942-54, 3914-18, 3876-3908, 3823-26, 3790-3800, 3764-71, acidize w/300 gallons 15% NEFE HCL. Set pkr at 3861'. Acidize (3876-3918) w/1350 gallons acid. Move pkr to 3717 to treat 3762'-3846', acidize w/300 gallons acid, flush w/ 25bbl 8.6 CKF. TIH w/ 2 7/8 tbg to 3908, SN at 3872, TAC at 3718. Run rod string, seat pump and load tbg w/FW, tst to 500#, ok. Turn over to production. \*\*Note\*\* Original procedure was changed during acid job to add perfs.\*\*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. K. Elmore TITLE Technical Assistant DATE 1-24-89  
TYPE OR PRINT NAME L. K. Elmore TELEPHONE NO. \_\_\_\_\_

(This space for State Use)

**ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 26 1989

CONDITIONS OF APPROVAL, IF ANY:

3

1. The first step is to identify the problem.

**JAN 25 1983**

OCD  
HOBBS CARP

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Chevron U.S.A. Inc.

Address of Operator

P.O. Box 670 Hobbs, NM 88240

Location of Well

UNIT LETTER R 2630 FEET FROM THE South LINE AND 1330 FEET FROM

THE East LINE, SECTION 6 TOWNSHIP 21S RANGE 36E NMPM.

7. Unit Agreement Name  
Eunice Monument South

8. Farm or Lease Name Unit

9. Well No.  
620

10. Field and Pool, or Whdcat  
Eunice Monument GB/SA

15. Elevation (Show whether DF, RT, GR, etc.)

3569.4

12. County  
Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

FORM REMEDIAL WORK ☐  
PERMANENTLY ABANDON ☐  
OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER completion ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/15/88 thru 12/17/88

RU PU. Displace well w/ CKF. Test casing to 500psi, ok. Run GR/CCL/CBL. Perf 3844-46, 3834-36, 3826-28, 3800-02, 3788-90, 3771-73, 3762-64, w/2 JHPF, 180° phased. Acidize interval 3846-3762 w/600 gallons acid. Swab. RIH w/ production tubing ( 2 7/8", J-55 8rd) to 3908'. ND BOP. Set TAC w/12pts tension. NUWH, RDMOPU. Turn over to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.



TITLE Technical Assistant

DATE December 19, 1988

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

DEC 21 1988

DATE 12/19/88

TITLE Technical Assistant

DATE 12/19/88

REMARKS OF APPROVAL, IF ANY:

RECEIVED

DEC 20 1988

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
OCD  
MOBBS OFFICE

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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| OPERATOR               |  |

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|  |                                   |                                |  |
|--|-----------------------------------|--------------------------------|--|
| OIL WELL <input checked="" type="checkbox"/>   | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name<br>Eunice Monument South        |
| Name of Operator<br>Chevron U.S.A. Inc.  |                                   |                                | 8. Farm or Lease Name<br>Unit                          |
| Address of Operator<br>P.O. Box 670 Hobbs, NM 88240  |                                   |                                | 9. Well No.<br>620                                     |
| Location of Well<br>UNIT LETTER <u>R</u> <u>2630</u> FEET FROM THE <u>South</u> LINE AND <u>1330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>6</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM. |                                   |                                | 10. Field and Pool, or WHdcat<br>Eunice Monument GB/SA |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3569.4'   |                                   |                                | 12. County<br>Lea                                      |


Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|   |   |  |   |
|---|---|--|---|
| FORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| PORABLY ABANDON <input type="checkbox"/>    | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| OR ALTER CASING <input type="checkbox"/>    | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |   |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-5-88 thru 12-12-88 drilling and surveying 7 7/8" hole. TD 7 7/8" hole 12-12-88. Ran DLL/CNL/LDT & RFT. Wash to bottom and circulate. Run 5 1/2" k-55, 15.5#, LT&C csg. and set at 4050'. Cmt w/550sx Cl C lead and 250sx Cl C tail. Displace w/FW. Circulate 53 sx to surface. ND BOP's cut landing jt. Set slips w/62,000lbs. Tst seals to 2800psi, ok. Install Bonnet, release rig.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|  |                                  |                         |
|--|----------------------------------|-------------------------|
|  | TITLE <u>Technical Assistant</u> | DATE <u>12-19-88</u>    |
| ORIGINAL SIGNED BY JERRY SEXTON  |                                  |                         |
| SIGNED BY <u>DISTRICT I SUPERVISOR</u>   | TITLE _____                      | DATE <u>DEC 21 1988</u> |
| CONDITIONS OF APPROVAL, IF ANY:  |                                  |                         |

44-100-1988

OCD

NOBBS OFFICE