

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N. M. OIL CONS. COMMISSION
P.O. BOX 1400
HOBBS, NEW MEXICO 88240

5. LEASE DESIGNATION AND SERIAL NO.

065525

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

LEY 30 3 37 11 03

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Coogan Federal

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Wantz Abo

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec 1 T 21S-R 37E

12. COUNTY OR PARISH

Lea

NM

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER

SINGLE
ZONE ☐

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Bravo Energy Inc.

3. ADDRESS OF OPERATOR

P.O. Box 2160, Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface 990' FWL & 2875' FNL of Sec 1 T 21S-R 37E. Unit L

At proposed prod. zone

SAME

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

9 mi NNE of Eunice New Mexico

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any) -----

16. NO. OF ACRES IN LEASE

200

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. -----

19. PROPOSED DEPTH

7900'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR etc.)

3513.8'

22. APPROX. DATE WORK WILL START*

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24#	1650' ±	750 sx circulate
7 7/8	5 1/2	15.50 & 17#	7900'	800 sx D.V. Tool @ ±5200'

535

Producing zone will be perforated and stimulated as necessary for production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Vice-President

DATE May 24, 1989

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

6. 30 89

CONDITIONS OF APPROVAL, IF ANY

SEE COMMENTS AND
SPECIAL STATEMENTS
ATTACHED

*See Instructions On Reverse Side