Form 3160-3 (November 1983) (formerly 9-331C)

## UNITED STATES

SUBMIT IN TREPLICATE\*

(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

DEPARTMENT OF THE INTERIOR

| BUREAU OF LAND MANAGEMENT  APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |  |  |                      |                                      |                          |                           | 5. Lease designation and serial no. NM-61600     |                                |                                  |            |
|--|--|--|----------------------|--------------------------------------|--------------------------|---------------------------|--|--------------------------------|----------------------------------|------------|
|  |  |  |                      |                                      |                          |                           |  |                                |                                  | APPLICATIO |
| In. TYPE OF WORK   | RILL 🔯   |  |                      |                                      |                          |                           | 7 11 11 11                                       | T                              |                                  |            |
| b. Type of well  | MILL IN  | DEEPEN                                   |                      | PL                                   | UG BA                    | CK []                     | 1. UNIT  | AGREEMENT N                    | AMB                              |            |
| WELL GAS WELL OTHER  |  | SINGLE MULTIPLE ZONE ZONE                |                      |                                      |                          | rs 🗌                      | 8. FARM OR LEASE NAME                            |                                |                                  |            |
| 2. NAME OF OPERATOR  |  |  |                      |                                      |                          | Bilbrey 22 Fed Com        |  |                                |                                  |            |
| Santa Fe Energy Operating Partners, L.P.   |  |  |                      |                                      |                          |                           |  | 9. WELL NO.                    |                                  |            |
|  |  |  |                      |                                      |                          |                           | 1  |                                |                                  |            |
| 500 W. Illinois, Suite 500, Midland, TX 79701  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |  |  |                      |                                      |                          |                           |  | 10. FIELD AND POOL, OR WILDCAT |                                  |            |
|  |  |  |                      |                                      |                          |                           | Und. Bilbrey Morrow                              |                                |                                  |            |
| 2310' FEL, 660' FSL, Section 22, T-21S, R-32E At proposed prod. zone   |  |  |                      |                                      |                          |                           | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |                                |                                  |            |
| Same   |  | Unit O                                   |                      |                                      |                          |                           | Soc  | 22 T                           | 210 0 221                        |            |
| 14. DISTANCE IN MILES  | AND DIRECTION FROM NEA   | REST TOWN OR PO                          | ST OFFI              | R.                                   | <del></del>              |                           | 12. COUNT  | T OR PARISH                    | 21S, E-321                       |            |
| 36 miles NW  |  |  |                      |                                      |                          |                           | L€   |                                | NM                               |            |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES   | T  | _  | 16. N                | O. OF ACRES IN                       | LEASE                    |                           | F ACRES AS                                       | SIGNED                         |                                  |            |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION®                                  |  | 660 <b>'</b>                             | 320                  |                                      | 320                      |                           |  |                                |                                  |            |
| TO NEAREST WELL, DO OR APPLIED FOR, ON TH  | RILLING, COMPLETED.  | NI / A                                   | 19. PROPOSED DEPTH   |                                      |                          | 20. ROTARY OR CABLE TOOLS |  |                                |                                  |            |
| 21. ELEVATIONS (Show wh  |  | N/A                                      | <u> </u>             | 15,000'                              |                          |                           | Rotary   |                                |                                  |            |
| 3710.7'  | , M. C. C.   |  |                      |                                      |                          |                           | Į.   |                                | BK WILL START                    |            |
| 23.  |  |  |                      |                                      |                          |                           | AS   | SAP                            | ·—————                           |            |
|  | 1  | PROPOSED CAS                             |                      | D CEMENTING                          | PROGRAM                  |                           |  |                                |                                  |            |
| SIZE OF HOLE   | SIZE OF CASING   | WEIGHT PER I                             |                      | SETTING DI                           |                          |                           |  | ITY OF CEMEN                   |                                  |            |
| 17_1/2''<br>12_1/4''   | 13 3/8"  |  | .0                   |                                      | 650                      | 1175                      | <u>cu.ft.</u>                                    | circula                        | <u>ted</u>                       |            |
| 8 1/2"   | 9 5/8"<br>7"   | 26.0 & 29                                | 0                    |                                      | $\frac{4,600}{2,000}$    | 1200                      | cu.tt.   | circula<br>circula             | ted<br>tod                       |            |
| 6"   | 4 1/2"   |  | .5                   | 11,500-1                             | 5.000                    | 600                       | cu.ft.   | CILCUIA                        | Lea                              |            |
| /4#/sk cellofa<br>"C" with 2% Cal<br>9 5/8" casing t   | to be cemented w   | rculate to                               | surf<br>ient         | ace when lite ceme                   | follow  nt to            | ed by :                   | 330 cự <u>ề</u>                                  | ff. of                         | Class                            |            |
| 7" casing to be  | cu.ft. Class "<br>e cemented with<br>acer to bring ce  | 50/50 Clas                               | s "H"                |                                      |                          |                           | lt per   | sack an                        | d <b>5</b> 76%                   |            |
| loss reducer, C  | to be cemented wolld be compacted with the compacte | ducer, 0.6                               | % gas                | block ag                             | ent an                   | d 5#/sl                   | k KC1 t  | o fill                         | to                               |            |
| N ABOVE SPACE DESCRIBE<br>one. If proposal is to c<br>reventer program, if any<br>4.   | PROPOSED PROGRAM: If p<br>Irill or deepen directional  | roposal is to deep<br>ly, give pertinent | pen or p<br>t data o | lug back, give d<br>n subsurface loc | ata on pre<br>ations and | s int production measured | ctive zone :<br>and true ve                      | and proposed                   | new productive<br>. Give blowout |            |
| SIGNED Micha   | IR Bruton  | тіт                                      | ne <u>Di</u>         | strict Dr                            | <b>i</b> lling           | Engine                    | er pari  | 3-14-                          | 90                               |            |
| (This space for Feder  |  |  |                      |                                      |                          |                           | <del>- 1</del>                                   |                                |                                  |            |
| PERMIT NO.   |  |  |                      | APPROXAB DATE                        | -250                     |                           |  |                                |                                  |            |
| Orlan Stran  | ou by Richard L. Men   |  |                      |                                      |                          |                           |  |                                |                                  |            |
| APPROVAL   | L SUBJECT TO   |  | LE                   | CARLOS D                             |                          | ·                         | DATE   | 4-1                            | 7 80                             |            |
| GENERAL  | REQUIREMENTS AND<br>STIPULATIONS   |  | ctions (             | On Reverse S                         | ide                      |                           |  |                                |                                  |            |

\*See Instructions On Reverse Side

ATTACHED. A Crime for any person knowingly and willfully to an income of the