

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                    |                                           |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>205 E. Bender, HOBBS, NM 88240 |                                                    | <sup>2</sup> OGRID Number<br>022351       |
| <sup>4</sup> API Number<br>30-025-30886                                                                          |                                                    | <sup>3</sup> Reason for Filing Code<br>RC |
| <sup>5</sup> Pool Name<br>BILBREY ,ATOKA, WEST (GAS)                                                             |                                                    | <sup>6</sup> Pool Code<br>96631           |
| <sup>7</sup> Property Code<br>010898                                                                             | <sup>8</sup> Property Name<br>BILBREY 32 STATE COM |                                           |
|                                                                                                                  |                                                    | <sup>9</sup> Well No.<br>1                |

II. <sup>10</sup> Surface Location

| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F             | 32      | 21S      | 32E   |         | 1980          | NORTH            | 1980          | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location

| UI or lot no.               | Section                                  | Township                          | Range | Lot.Idn                           | Feet From The | North/South Line                   | Feet From The | East/West Line                      | County |
|-----------------------------|------------------------------------------|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
|                             |                                          |                                   |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                        | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                              |
|---------------------------------|-------------------------------------------------------------------|-------------------|-------------------|-------------------------------------------------------------------------------|
| 022507                          | TTTI<br>P.O. BOX 60628<br>MIDLAND, TX 79711                       | 2476910           | O                 | F-32-21S-32E<br>LEA, N.M.<br>(BATTERY)                                        |
| 007057                          | EL PASO NATURAL GAS COMPANY<br>P.O. BOX 1492<br>EL PASO, TX 79978 | 2476930           | G                 | N-4-22S-32E<br>LEA, N.M.<br>(BILBREY GAS GATERING SYS. METER)<br>(3900210103) |
|                                 |                                                                   |                   |                   |                                                                               |
|                                 |                                                                   |                   |                   |                                                                               |
|                                 |                                                                   |                   |                   |                                                                               |

IV. Produced Water

|                              |                                                                                       |
|------------------------------|---------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2476950 | <sup>24</sup> POD ULSTR Location and Description<br>F-32-21S-32E; LEA, N.M. (BATTERY) |
|------------------------------|---------------------------------------------------------------------------------------|

V. Well Completion Data

|                                    |                                     |                           |                            |                                                 |
|------------------------------------|-------------------------------------|---------------------------|----------------------------|-------------------------------------------------|
| <sup>25</sup> Spud Date<br>1/18/99 | <sup>26</sup> Ready Date<br>1/22/99 | <sup>27</sup> Total Depth | <sup>28</sup> PBTD         | <sup>29</sup> Perforations<br>13644-13652 ATOKA |
| <sup>30</sup> HOLE SIZE            | <sup>31</sup> CASING & TUBING SIZE  | <sup>32</sup> DEPTH SET   | <sup>33</sup> SACKS CEMENT |                                                 |
| 17 1/2"                            | 13 3/8"                             | 1150'                     | 950 SX CL H                |                                                 |
| 12 1/4"                            | 9 5/8"                              | 4600'                     | 1750 SX CL H               |                                                 |
| 8 3/4"                             | 7"                                  | 12,000                    | 2000 SC CL H               |                                                 |

VI. Well Test Data

|                                       |                                            |                                       |                                        |                               |                                |
|---------------------------------------|--------------------------------------------|---------------------------------------|----------------------------------------|-------------------------------|--------------------------------|
| <sup>34</sup> Date New Oil<br>1/22/99 | <sup>35</sup> Gas Delivery Date<br>1/22/99 | <sup>36</sup> Date of Test<br>2-11-99 | <sup>37</sup> Length of Test<br>24 HRS | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure  |
| <sup>40</sup> Choke Size              | <sup>41</sup> Oil - Bbls.<br>8             | <sup>42</sup> Water - Bbls.<br>0      | <sup>43</sup> Gas - MCF<br>1500        | <sup>44</sup> AOF             | <sup>45</sup> Test Method<br>F |

|                                                                                                                                                                                                                          |                    |                                                                                                                                                           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                    | OIL CONSERVATION DIVISION<br>Approved By: <u>                    </u><br>Title: <u>                    </u><br>Approval Date: <u>                    </u> |            |
| Signature <u>J. Denise Leake</u>                                                                                                                                                                                         |                    |                                                                                                                                                           |            |
| Printed Name J. Denise Leake                                                                                                                                                                                             |                    |                                                                                                                                                           |            |
| Title Engineering Assistant                                                                                                                                                                                              |                    |                                                                                                                                                           |            |
| Date 2/12/99                                                                                                                                                                                                             | Telephone 397-0405 |                                                                                                                                                           |            |
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                 |                    |                                                                                                                                                           |            |
| Previous Operator Signature                                                                                                                                                                                              |                    | Printed Name                                                                                                                                              | Title Date |