

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30904
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. New
7. Lease Name or Unit Agreement Name Wilson State
8. Well No. 1
9. Pool name or Wildcat Wilson Yates - SR
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3693.3 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Stevens & Tull, Inc.

3. Address of Operator
P. O. Box 11005, Midland, Texas 79702

4. Well Location
Unit Letter D : 990 Feet From The North Line and 990 Feet From The West Line
Section 11 Township 21-S Range 34-E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: Completion Operations ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Set 4028' 5 1/2" 17# LT & C casing at 4038' KB.
- 2) Cement with 300 sacks Halliburton Lite Cement with 1/4#/sack cellophane and 200 sacks Class "C" with 0.6% Halad 9, 2% CaCl2 and 1/4# per sack cellophane.
- 3) Perforate 1 Jet Shot Per Location over 3836 - 3867.
- 4) Acidize 3836 - 67 with 3000 gallons 15% NE-FE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Rodney L. Seale TITLE Engineer DATE 8/9/90
TYPE OR PRINT NAME Rodney L. Seale TELEPHONE NO. 915/699-1410

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: