

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT LIVING
OFFICE & NUMBER
OF COPIES REQUIRED
(Other Instructions on
Reverse Side)

Api. # 30-025-30921

BLM Roswell District
Modified Form No.
NMD60-3160-2

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☒

OTHER

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

CHEVRON USA, INC.

3a. Area Code & Phone No.

915-687-7812

3. ADDRESS OF OPERATOR

P.O. Box 1150 Mckinney TX 79702 ATT: ED Doherty RM 4111

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface
990 FSL + 1980 FWL
At proposed prod. zone
Unit Letter N

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

2 mile SW of O.I. Center

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

990'

16. NO. OF ACRES IN LEASE

240

17. NO. OF ACRES ASSIGNED
TO THIS WELL

240

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

327'

19. PROPOSED DEPTH

± 4000

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3594 BR

22. APPROX. DATE WORK WILL START*

4/15/91

PROPOSED CASING AND CEMENTING PROGRAM

Capitan Controlled Water Basin

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24	K55	ST+C	± 1250	± 700 SK C.C.C.
7 7/8 (8 5/8)	5 1/2	16.80	K55	LT+C	± 4000	± 500 SK C.C.C.

Mud Program:

0-1250' FW Spud mud 9.0[#] PPg.

1250-4000' BW STARCH 10[#] PPg

BOPE Equipment:

3000 psi SEE ATTACHED Chevron Class II Drawing.

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

E. O. Doherty

TITLE

T.A. Doherty

DATE

3/11/91

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

4-25-91

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side