Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

Revised 1-1-89

P.O. Box 1980, Hobbs, NM 88240		A 110N D1 V1510N	WELL API NO.
DISTRICT II		Sox 2088 Texico 87504-2088	30-025-30983
P.O. Drawer DD, Artesia, NM 88210) Santa 1 c, New 191	1504-2006	5. Indicate Type of Lease STATE TEE FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 874	\$ 10		6. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR DIFFERENT RI (FOR	NOTICES AND REPORTS OF REPROPOSALS TO DRILL OR TO DESERVOIR. USE "APPLICATION F RM C-101) FOR SUCH PROPOSAL	DEEPEN OR PLUG BACK TO A FOR PERMIT	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL XX WELL	OTHER.		Grama -B-, 8817 JV-P
2. Name of Operator			8. Well No.
BTA Oil Producer 3. Address of Operator	îs .		2
104 S. Pecos, Mi	dland TX 79701		9. Pool name or Wildcat Grama Ridge Delaware
4. Well Location	diand, ix 79701		Grama Kruge Deraware
Unit Letter :	1980 Feet From The South	th Line and 8	60 Feet From The East Line
Section 27	Township 21S		NMPM Lea County
	//////////////////////////////////////	whether DF, RKB, RT, GR, etc.) 8 GR	
11. Che	ck Appropriate Box to Ind		enort or Other Data
	INTENTION TO:		SEQUENT REPORT OF:
	-		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	3 OPNS. \square PLUG AND ABANDONMENT \square
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB 🔲
OTHER:		OTHER:	
12. Describe Proposed or Completed (work) SEE RULE 1103.	Operations (Clearly state all pertinent a	details, and give pertinent dates, inclu	ding estimated date of starting any proposed
<u>2-28-94</u> : MIRU S	Smith Brothers, Ran Cl	IBP to 8200' & would	not set.
	25 sx 7924'-7764', <u>Tag</u> 50 sx 5460'-5260'	gged	
Both 7	50 sx 3500'-3300', Sho ''' & 9-5/8 lose. Rec se 21 jts - 883' are o	8 jts 7" - 320', 9	
Spot 1 P & A	50 sx @ 1332' - 1055' 0 sx @ surface, 3-4-94. led Dry Hole Marker.	', <u>Tagged</u>	
	is true and complete to the best of my know	riedge and belief.	
SIGNATURE WORDLA	to Secretary	5	dministrator DATE 3-11-94
//	thy Houghton		(915) TELEPHONE NO. 682-3753
	<u> </u>		
(This space for State Use)		(1) (1) (1) (2) (2) (2)(2) (2) (2) (2)(3) (2) (2) (2)(4) (2) (2) (2)(5) (2) (2)(6) (2) (2)(7) (2) (2)(8) (2)(8) (2) (2)(8) (2) (2)(8) (2) (2)	THIS PECTOR JUL 0 6 1994
APPROVED BY	Let Carle	TITLE	DATE