

DISTRICT I
P.O. Box 1920, Hobbs, NM 88240

DISTRICT II
P.O. Drawer 00, Azusa, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Azusa, NM 87410

Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-8

WELL API NO.
30-025-31013

5. Indicate Type of Lease
STATE ☒ FEDERAL ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Chevron USA Inc.

3. Address of Operator
P.O. Box 1150 Midland TX 79702 Attn: ED DOHERTY 4111

4. Well Location
Unit Lease **M** : **990** Feet From The **West** Line and **660** Feet From The **South**

7. Lease Name or Unit Agreement Name

H.T. MATHERN NET-A

8. Well No.

5

9. Pool name or Wildcat

Eumont Y-SR-QN GAS

Section **24**

Township **21S**

Range **36E**

NMPM **LEA**

10. Elevation (Show whether OF, REB, RT, GR, etc.)
3523.2

Cor

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPER. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **Drilg. Ops. Summary** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1101.

10/30/90 Spud 12 1/4" hole 16:30 HRS. Drilg + survey f/ 1236'.
10/31/90 RU + RAN 30 jts of 8 5/8" 23" CS9 SET @ 1236' cmt. W/ 800 SX "C" circ. 140 SX
11/1/90 WOC 22 1/2 HRS. Tst CS9 to 1000 psi. OK Drilg cmt. plug + F.E. 1181'-1236' Drilg
+ SURVEY f/ 1236' - 3850' T.D. WELL 11/5/90 5:00 AM.
11/5/90 RUN OH. logs dual laterolog - mirco - gamma - Z DENSITY COMPENSATED NEUTRON.
11/6/90 RUN 93 jts 5 1/2" 15.5" M50 CS9 to 3850' cmt W/ 625 SX "C" 16% circ. 80 SX
SET slips Rig RELEASED @ 8:00 AM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **E.O. Doherty**

TITLE **T.A. Drilg**

TYPE OR PRINT NAME **E.O. DOHERTY**

(This space for State Use)

DATE **11/9/90**

TELEPHONE NO. **915 687-7812**

APPROVED BY _____

CHARACTER OF APPROVAL, IF ANY: _____

TITLE _____

NOV 18 1990

DATE _____