

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)	
30-025-31251	
5. Indicate Type of Lease	
STATE	<input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
N/A	
7. Lease Name or Unit Agreement Name	
HARRY LEONARD (NCT-J)	
8. Well No.	
2	
9. Pool name or Wildcat	
EUMONT Y-SR-QN	
10. Elevation(Show whether DF, RKB, RT, GR, etc.)	
3531.4 GE	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well:	
OIL	GAS
WELL <input type="checkbox"/>	WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator	
CHEVRON U.S.A. INC.	
3. Address of Operator	
P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS	
4. Well Location	
Unit Letter	E
Section	24
Feet From The	990
Township	21S
Line and Range	WEST 36E
Feet From The	1980
NMPM	NORTH
LEA	County
10. Elevation(Show whether DF, RKB, RT, GR, etc.)	
3531.4 GE	

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	
PERFORM REMEDIAL WORK	<input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>
OTHER:	<input type="checkbox"/>
SUBSEQUENT REPORT OF:	
REMEDIAL WORK	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>
CASING TEST AND CMT JOB	<input type="checkbox"/>
OTHER: COMPLETION	<input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DRILL OUT CMT TO 3842'
LOG HOLE: GR-CCL-
PERF 3800'-3596' TOTAL 33 HOLES,4" GUNS,0 DEG. PHSD,1 JHPF.
ACDZ PERFS W/715 GALS, 15% NEFE.
SWB/TST PERFS.
FRAC PERFS W/65,000 GALS. GEL & 104,000 # SAND.
TIH W/PROD. EQUIP AND BEGIN PRODUCING.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE	<u>P.R. Matthews</u>	TITLE	TECH. ASSISTANT	DATE:	10-11-91
TYPE OR PRINT NAME	P.R. MATTHEWS	TELEPHONE NO.	(915)687-7812		

APPROVED BY		TITLE		DATE	
CONDITIONS OF APPROVAL, IF ANY:					