Submit 3 Copies to Appropriate

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103 Revisied 1-1-89

District Office

OIL CONSERVATION DIVISION

| | | P.O. | . Box 2088 | | | | | |
|--|---|-----------------------------------|--------------------------------------|--------------|--|----------------|---|--|
| DISTRICT I | | Santa Fe, I | New Mexico 87504 | -2088 | | | | |
| P.O. Box 1980, Hobbs, DISTRICT II | NM 88240 | | | - | | | | |
| P.O. Drawer Dd, Artesia, NM 88210 | | | | | API NO. (assigned by OCD on New Wells) | | | |
| <u>DISTRICT III</u> | | | | | 30-025-31251 5. Indicate Type of Lease | | | |
| 1000 Rio Brazos Rd., Aztec, Nm 87410 | | | | | STATE X FEE | | | |
| | | | | 6. | State Oil & Ga | ss Lease No. | | |
| | SUNDRY NOTIC | ES AND REPOR | RTS ON WELLS | | ,,,,,,,,, | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | 7. Lesse Name or Unit Agreement Name HARRY LEONARD (NCT-J) | | | |
| | | | | | | | | |
| OIL | GAS | | | | | | | |
| WELL | WELL X | OTHER | | | | | | |
| 2. Name of Operator | | | | 8. V | Vell No. | | | |
| CHEVRON U.S.A. INC. 3. Address of Operator | | | | | 2 | | | |
| P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS | | | | | 9. Pool name or Wildcat | | | |
| 4. Well Location | | | | | EUMONT Y-SR-QN | | | |
| Unit Letter Section | E: | 990 Feet From | | Line and | 1980 | Feet From The | NORTH Line | |
| /////////////////////////////////////// | | Township | 21S tion(Show whether DF, RKB, RT | Range 36E | | NMPM LEA | County | |
| | | | 3531.4 (| | | | | |
| 11 | Check Appropriat | e Box to Indecate N | Nature of Notice, Report, or | | | | | |
| NOT | ICE OF INTENTION TO: | | _ | QUENT REPORT | OF. | | | |
| PERFORM REMEDIAL W | ORK PLUG AND ABAND | ON | REMEDIAL WORK | | U 1. | ALTER CASING | | |
| TEMPORARILY ABANDO | ON CHANGE PLANS | | COMMENCE DRILLING OP | ns. | | PLUG AND ABAN. | | |
| PULL OR ALTER CASING | · 🔲 | | CASING TEST AND CMT | ов | | | لــا | |
| OTHER: | | | OTHER: DRILLING | SUMMARY | | | X | |
| 12 P | | | | | | | | |
| esticated date of star | or Completed Operations(Clearly state ting any proposed work) SEE RULE 11 | all pertinent details, and 03. | d give pertinent dates, including | | | | | |
| | EY 7 7/8" HOLE FROM 1340 | | | | | | | |
| RAN 93 JTS., 5 | 1/2", 15.5#,K-55 LT& C. CA | SING TO 3875'. | | | | | | |
| | S. CMT., CIRC. 65 SXS. | | | | | | | |
| RELEASED RIG AT | T 3:00 AM, ON 9-14-91. | | | | | | | |
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| | | | | | | | | |
| I hereby certify that the in- | formation above is true and complete t | o the best of my knowl | (ad-a | | | | | |
| SIGNITURE | P.R. Mather | TITLE | TECH. ASSISTANT | DATE | : : | 9-16-91 | | |
| TYPE OR PRINT NAME | P.R. MATTHEWS | S | | TELEPH | IONE NO. | (915)687-7812 | | |
| . 4 | DOWN THE | | | | | | | |
| APPROVED BY | | TITLE | | DATE | | | | |
| CONDITIONS OF APPROV | AL, IF ANY: | | | DATE | | | <u>() </u> | |