

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPI
(Other instructions
verse side)

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Form approved.
Budget Bureau No. 1001-0135
Expires August 31, 1988

5. LEASE DESIGNATION AND SERIAL NO.

NM-14791

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

New Mexico Federal

9. WELL NO.

6

10. FIELD AND POOL OR WILDCAT

Hat Mesa Delaware

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

Sec. 4: 21S, 32E

12. COUNTY OR PARISH 13. STATE

Lea

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL ☒ GAS ☐
WELL ☒ WELL ☐ OTHER

2. NAME OF OPERATOR

Strata Production Company

3. ADDRESS OF OPERATOR

648 Petroleum Building, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below)
At surface

1650' FNL & 330' FWL

14. PERMIT NO.

API-30-025-31377

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

3648'

16

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANT

SUBSEQUENT REPORT OF:

WATER SHUT OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud & set surface casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

9/15/91: Spud 17 1/2" hole @ 6:00 PM 9/14/91.
Drill to depth of 375'; circ hole; trip out w/ drill collars; run 9 jts
13 3/8" 48# ST&C to depth of 368'; cem w/ 315 sx Class "C" 2% CaCl; cir
90 sx to pit. Notified Federal office. Cement job witnessed by Mike Cortez.
PD @ 5:15 AM 9/15/91. WOC.

Note: Pressure test casing to 500#.



18. I hereby certify that the foregoing is true and correct

SIGNED

Paul S. Morgan

TITLE

Vice President

DATE

9/16/91

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side