

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells) 30-025-31406	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No. N/A	
7. Lease Name or Unit Agreement Name EUNICE MONUMENT SOUTH UNIT	
8. Well No. 609	
9. Pool name or Wildcat EUNICE MONUMENT/GB SA	
10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3564 GE	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator CHEVRON U.S.A. INC.	
3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: P.R. MATTHEWS	
4. Well Location Unit Letter L : 4050 Feet From The SOUTH Line and 1260 Feet From The WEST Line Section 4 Township 21S Range 36E NMPM LEA County	
10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3564 GE	

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CMT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: DRILLING SUMMARY <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**DRILL AND SURVEY FROM 1264-3849 TD HOLE
CIRC HOLE CLEAN AND RUN LOGS. SDL-DSN-DLL-MSFL-GR-CSL.
RUN CASING, 5 1/2", 15.5#, K-55, LT & C FROM 0'-3849'.
MIX AND PUMP 675 SXS CEMENT AND CIRC 85 SXS TO SURFACE.
NIPPLE UP TBG. HEAD AND TEST.
RELEASE RIG ON 12-05-91.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <u>P.R. Matthews</u>	TITLE TECH. ASSISTANT	DATE: 12-05-91
TYPE OR PRINT NAME P.R. MATTHEWS		TELEPHONE NO. (915)687-7812
APPROVED BY _____		DATE _____
CONDITIONS OF APPROVAL, IF ANY:		