## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101 Revised 1-1-89

State Lease-6 copies
Fee Lease-5 copies

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

DISTRICT II  P.O. Drawer Dd, Artesia, NM 88210  DISTRICT III	O. (assigned by OCD on New W Logical State Type of Lease STATE	06
P.O. Drawer Dd, Artesia, NM 88210 DISTRICT III	dicate Type of Lease	
P.O. Drawer Dd, Artesia, NM 88210 DISTRICT III	dicate Type of Lease	
DISTRICT III		
1000 Rio Brazos Rd., Aztec, Nm 87410		X FEE
6. 5	itate Oil & Gas Lease No.	<u> </u>
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OF PLUG BACK		
DRILL X RE-ENTER DEEPEN PLUG BACK EUN	7. Lesse Name or Unit Agreement Name EUNICE MONUMENT SOUTH UNIT	
b. Type of Weil:		
OIL GAS OTHER SINGLE MULTIPLE WELL ZONE ZONE ZONE		
2. Name of Operator 8. W	/ell No.	
CHEVRON U.S.A. INC.	60	09
3. Address of Operator 9. Po	ool name or Wildcat	
P.O. BOX 1150, MIDLAND, TX 79702 ATTN: P.R. MATTHEWS	EUNICE MONUMENT/GB-SA	
4. Well Location		
Unit Letter L: 4050 Feet From The SOUTH Line and 1	260 Ceet From The	e WEST ine
Section 4 Township 21S Range 36E	NMPM	154
		LEA County
11. Proposed depth		
	Formation	12. Rotary or C.T.
	AYBURG	ROTARY
13. Elevation (Show DF,RT, GR, etc.)  14. Kind & Status Plug Bond  15. Drig Contra	ctor 16. Date Wo	rk will start
3564.   GE BLANKET UNKNO	WN	ASAP
PROPOSED CASING AND CEMENT PROGRAM	•	
SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SAC	KS OF CEMENT	SCT TOD
12.148	<del></del>	EST. TOP
	900	CIRC.
7 7/8" 5 1/2" 15.5# 4500'	900	CIRC.
MUD PROGRAM: 0'-1350' FRESH WATER SPUD MUD 9.0 PPG. 1350'-4500' BRINE WATER/STARCH 10.0 PPG.  BOPE EQUIPMENT: 2000 PSI WORKING PRESSURE SEE ATTACHED CHEVRON CLASS II DRAWING.		
IN ABOVE SPACE DESCRIBE PROPOSED PROG. IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUTIVE NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.	ZONE AND PROPOSED	
Thereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNATURE TITLE TECHNICAL ASSISTANT	DATE	10-02-91
TYPE OR PRINT NAME P.R. MATTHEWS	TELEPHONE N	io. (915)687-7812
The state of the s	•	
	DATE	